

The Cathedral Church of All Saints  
818 East Juneau Avenue  
Milwaukee, Wisconsin



Palm Sunday  
April 17, 2011

**THE SUNDAY OF THE PASSION  
PALM SUNDAY**

April 17, 2011

BCP page 270

**10:00 a.m. The Liturgy of the Palms and Solemn Eucharist**

Celebrant: The Right Reverend Steven A. Miller

*Weather permitting, members of the congregation are asked to assemble on the lawn in front of the Dining Room.*

*In the event of inclement weather, please assemble in the Dining Room.*

*The Celebrant begins with this acclamation.*

- v. Blessed is the King who comes in the name of the Lord.
- r. Peace in heaven and glory in the highest.
- v. Let us pray. *(A Collect)*

**The Holy Gospel**

- v. The Lord be with you.
- r. And also with you.
- v. The Holy Gospel of our Lord Jesus Christ according to Matthew.
- r. Glory to you, Lord Christ.

*At the conclusion of the Gospel:*

- v. The Gospel of the Lord.
- r. Praise to you, Lord Christ.

**The Blessing of the Palms**

- v. The Lord be with you.
- r. And also with you.
- v. Let us give thanks to the Lord our God.
- r. It is right to give him thanks and praise.

*The celebrant continues the prayer of blessing.*

**The Distribution of Palm Branches**

*The choir sings the anthem "Occurrent turbae" by G. Palestrina as the palms are distributed.*

*The multitudes with flowers and branches go forth to meet their Redeemer, and render worthy homage to the triumphant conqueror. The Gentiles with their lips proclaim the Son of God; and in praise of Christ, their voices thunder through the sky: Hosanna.*

**The Solemn Procession**

- v. Let us go forth in peace.
- r. In the name of Christ. Amen.

*The choir chants verses from Psalm 118 as the people follow the sanctuary party to the Cathedral. Should the weather be inclement, the procession will move through the Guild Hall to the Cathedral.*

*The people file into the pews as the procession moves down the main aisle.  
When the ministers enter the cathedral, all join in singing the following hymn.*

"All glory, laud, and honor to thee, Redeemer, King!"

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

**The Collect of the Day**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The First Reading**

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

People Thanks be to God.

Gradual Psalm 31:9-16

*Sung by the choir to a chant by Purcell*

## The Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People* Thanks be to God.

Hymn

*King's Weston*

Hymnal 435

The Passion according to Matthew

Matthew 26:14—27:66

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray Jesus to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him." At once he came up to Jesus and said, "Greetings, Rabbi!" and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your

sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'" The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?" They answered, "He deserves death." Then they spat in his face and struck him; and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "I do not know what you are talking about." When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." Again he denied it with an oath, "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

Now Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his

hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

**The Sermon**

The Bishop of Milwaukee

**Prayers of the People**      *Form III*

BCP page 387

**The Confession of Sin**

BCP page 360

**The Peace**

<b>The Offertory Anthem</b>	<i>O vos omnes</i>	T. Vittoria
	<i>O all ye that pass by, behold and see if there be any sorrow like my sorrow.</i>	
	<i>Attend, all ye people, and see my sorrow: If there be any sorrow like to my sorrow.</i>	
		text: Lamentations 1:12
<b>The Great Thanksgiving</b>	<i>Eucharistic Prayer A</i>	BCP page 361
<i>Sanctus and Benedictus</i>		Hymnal S-122
<b>The Lord's Prayer</b>		Hymnal S-119
<i>Agnus Dei</i>		Hymnal S-160
<b>Post Communion Hymn</b>	<i>Love Unknown</i>	Hymnal 458
<b>The Prayer of Thanksgiving</b>		BCP page 365
<b>The Solemn Prayer and Dismissal</b>		
<b>Recessional Hymn</b>	<i>Herzlich tut mich verlangen</i>	Hymnal 168
<b>Voluntary</b>	<i>O man, bewail thy grievous fall</i>	J. S. Bach

The Right Reverend Steven A. Miller, Bishop of Milwaukee  
The Very Reverend Kevin C. Carroll, Dean  
The Reverend Marge Kiss, Deacon

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The Venerable Thomas Winslow

Canon Joseph A. Kucharski, Precentor  
Mr. Tedd L. King, Sub-Organist  
Mr. John Semon, Sexton  
The Reverend Thomas Ackerman  
The Reverend Michael Parks

Website: [ascathedral.org](http://ascathedral.org)

# HOLY WEEK AND THE EASTER SEASON AT THE CATHEDRAL CHURCH OF ALL SAINTS

## Tuesday in Holy Week - April 19

11:00 a.m. Diocesan Chrismal Mass at All Saints' Cathedral  
All are welcome



## THE TRIDUUM

### Maundy Thursday - April 21

7:00 p.m. Solemn Eucharist  
*The Foot Washing*  
*The Stripping of the Altar*

The Rt. Rev. Steven A. Miller, Bishop of Milwaukee, Celebrant  
with The Cathedral Choir

### Good Friday - April 22

12:30 p.m. Solemn Liturgy  
*Chanting of the Passion according to John*  
*Veneration of the Cross*  
*Holy Communion*

The Rt. Rev. Steven A. Miller, Bishop of Milwaukee, Celebrant  
with The Cathedral Choir

4:00 p.m. Children's Good Friday Service  
The Very Rev. Kevin C. Carroll, Dean, Celebrant

### Holy Saturday - April 23

9:30 a.m. Holy Saturday Liturgy  
(following 9:00 a.m. Morning Prayer)

8:00 p.m. The Great Easter Vigil  
The Rt. Rev. Steven A. Miller,  
Bishop of Milwaukee, Celebrant and Preacher  
with The Cathedral Choir  
*A Reception will follow in the Guild Hall*

### Easter Day - April 24

8:00 a.m. Holy Eucharist  
The Very Rev. Kevin Carroll, Dean, Celebrant  
10:00 a.m. Procession with Festive Eucharist  
The Rt. Rev. Steven A. Miller,  
Bishop of Milwaukee, Celebrant and Preacher  
with The Cathedral Choir  
*A Reception will follow in the Guild Hall*



## THE ASCENSION

### Ascension Thursday - June 2

6:00 p.m. Organ Prelude  
6:30 p.m. Procession and Solemn Eucharist  
with The Cathedral Choir

### Sunday after the Ascension - June 5

3:30 p.m. Organ Prelude  
4:00 p.m. Choral Evensong  
featuring The Cathedral Choir

*Choral Scholar Benefit Concert and Dinner*  
*in support of the Clara Moon Webb Fund for Music*  
follows the service Tickets: \$50.00 per person

## FEAST OF THE PENTECOST

### Whitsunday - June 12

8:00 a.m. Holy Eucharist  
10:00 a.m. Solemn Eucharist



# Welcome to All Saints' Cathedral !

April 17 - 24, 2011

**THANK YOU FOR JOINING US** in our Eucharistic Celebration today. If you are a baptized Christian, we invite you to receive the consecrated bread and wine at the altar rail during Communion. Those who do not wish to receive Communion, and children who have not yet been prepared to receive, are invited to come to the rail to receive a blessing from the Priest. Simply cross your arms over your chest to identify yourself as one who desires a blessing.

**FOR SPECIAL PRAYERS FOR HEALING** with the laying on of hands, please go to the Blessed Sacrament Chapel during the postlude at the conclusion of the 10:00 am Eucharist.

**IF YOU ARE A VISITOR TODAY**, please be sure to sign the guest register in the Narthex at the front doors of the Cathedral. This will give us a chance to send you a written thank you and also to remember you in our weekly prayers.

**COFFEE HOUR** takes place after all Sunday services. We would enjoy meeting you and getting to know you better. Please be our guest and enjoy refreshments and fellowship with us.

### We Remember In Our Prayers

**Birthdays:**

Thomas Pettigrew, Connie Matzat, Liz Kohlbeck and Katie Morgan

**Anniversaries:**

Lois and William Wirth, and Bob and Patricia Nakamura

**The Church:**

Praying for St. Martin's in Brown Deer and St. John the Divine in Burlington; the people and clergy of Christ Church Cathedral in Springfield, Massachusetts; and the congregation of the Cathedral of St. John the Evangelist in Milwaukee and The Very Rev. Carl Last, their Rector

**The sick:**

Ilona, Cheryl, Lucy, Brian, Paul, Jackie, Pearl, Carrie, Paul, Trish, Brian, Malcolm, Anne Louise, Christine, Amber, Alana, David, Lee, Cathy, Esther, Antoine, Suzanne, Clyde, Raymond, Luke, Donna, Karen, Cathy, Mick, Karin, Jeff, Connie, Jim, Roy, Michael, Wilma, Dorothy, Chuck, Mark, Todd, Diana, Mike, Jim, Rick and Kristin

**The departed:**

Dorothy, Elinor, Caroline, Kenneth, Betty, Paul, Fred, Warren, Jack, Phil, Hank, Charles, Jacob, Edie, Lawson, Frederick and Jeff

**Thanksgivings:**

For successful surgery and for Stephanie

**And:**

For Liz Raasch and her family as they mourn the death of her mother; for on-going recovery; for Kathy; for David, Odell, Cory, Nick and all who serve in our armed forces; for the homeless, hungry and unemployed in our community; and for the Cathedral's on-going outreach projects

### Leaders In Ministry Today

**USHERS & SHEPHERDS**

8:00 am

Jack Hughes, Marcus Momon

Shepherd: Tom Barham

10:00 am

Bob Nakamura, John Keene, John Bendler

Shepherds: Pat Nakamura, Jeff Erdmann

**ACOLYTES**

8:00 am

Mariana Keene

10:00 am

Lee Klugiewicz, Dennis Mehalopoulos,

Alec Kopitzke, Roger Kocher,

Patrick Carroll, Suzanne Cornell

**LECTORS**

8:00 am

Lois Wirth, Flossie Maddox

10:00 am

Michelle DaCosta, Lawrence Schwade

**COFFEE HOUR HOSTS**

8:00 am

Lois and William Wirth

10:00 am

Walter Barnes, Margaret Stapelfeldt

**ALTAR GUILD**

Lee Klugiewicz, Pat Szopinski

**FLOWER GUILD**

Lee Klugiewicz

Today, palm at the altar is given by Barbara and Linda Troutner to the greater glory of God and in memory of their beloved brother, Jeff Troutner.

## This Week at the Cathedral

**Sunday Eucharists** -- 8:00 a.m. (*said*) & 10:00 a.m. (*sung*)

with Adult Bible Study 9:20 a.m., Sunday School and Nursery 9:45 a.m.

**Weekday Eucharists** -- 5:30 p.m. (*Mon., Wed., Thurs., & Fri.*); 12:15 p.m. (*Tues.*); 9:30 a.m. (*Sat. & Holidays*)

**Morning Prayer** -- 9:00 a.m. *daily* ✠ **Evening Prayer** -- 5:00 p.m. *daily*

**Sunday, April 17 (PALM SUNDAY)**

Readings: *Isaiah 50:4-9a, Psalm 31:9-16, Philippians 2:5-11, Matthew 26:14-27:66*

**Tuesday, April 19**

11:00 a.m. Diocesan Chrismal Mass  
Noon Diocesan Luncheon

**Wednesday, April 20**

6:30 p.m. Choir Rehearsal

**Thursday, April 21 (MAUNDY THURSDAY)**

7:00 p.m. Solemn Eucharist

8:30 p.m. Vigil at the Altar of Repose

**Friday, April 22 (GOOD FRIDAY)**

12:30 p.m. Solemn Good Friday Liturgy

4:00 p.m. Children's/Family Good Friday Liturgy

**Saturday, April 23 (HOLY SATURDAY)**

9:30 a.m. Holy Saturday Liturgy

8:00 p.m. The Great Easter Vigil

**Sunday, April 24 (EASTER SUNDAY)**

Readings: *Acts 10:34-43; Psalm 118:1-2, 14-24;*

*1 Corinthians 15:19-26; Luke 24: 1-12*



# Cathedral Highlights

April 17 - 24, 2011

~ Please silence your cell phone ~

## VIVALDI PROJECT, CONCERT II (OF III)

*The Composer's Affinity to the Natural World*

Encore performance **THIS** afternoon at the Wauwatosa Woman's Club at 4:00 pm.

Tickets \$30 at the door (students \$20)

All Saints' members receive the Student price upon request



## EASTER FLOWERS ~ FINAL OPPORTUNITY TO CONTRIBUTE

Envelopes are available for your Easter Flower Donations in honor/memory/thanksgiving of/for loved ones. Place your donations, including intention, in the collection plate today!



## NO CENTERING OR INTERCESSORY PRAYER APRIL 19<sup>TH</sup>

The annual Diocesan Chrismal Mass will take place at All Saints' on Tuesday, April 19th at 11:00 a.m. (all are welcome to attend). As a result, there will be no Centering Prayer that day. Intercessory Prayer will be held the following Tuesday, April 26<sup>th</sup> at 11:45 a.m.



## BROTHER ANTOINE RECOVERING FROM SURGERY

Brother Antoine Linterieur, a Canon of the Cathedral who was also our Deacon for many years, is recovering after surgery to remove the toes of his left foot -- the result of an unremitting infection that damaged the bones. As always, he appreciates cards and letters of support: The Rev. Canon Antoine Linterieur

Augusta Regent

14500 Regent Lane

Unit 307

Burnsville, Minnesota 55306



## GLUTEN-FREE HOSTS AVAILABLE

See an usher if you would like gluten-free hosts - we have badges to designate that you need an alternative for communion!



## DONATE YOUR OLD TONER/INK CARTRIDGES

Did you know that recycling toner and ink cartridges through office supply stores accrues "rewards points/\$\$" that translate in to cash discounts? All Saints' regularly returns our used ink and toners, and so receives a quarterly gift card good for purchases at our regular office supply vendor. If you'd like to help us to receive more cash credit to use on paper and white-out and replacement toners, bring in your own used ink/toner cartridges from your home equipment. They can be left in the office mailbox or, for larger items, in a bag on the office door. Thanks in advance for pitching in with your used cartridges!



## WHAT'S ON AT ST. JOHN'S CATHEDRAL

**Wednesday** Concert and Fine Art Series: weekly musical event beginning at 12:15 each Wednesday. A freewill donation will be collected at each of these 30-minute musical retreats -- 812 No. Jackson Street.



## HOLY WEEK/EASTER INVITATION POSTCARDS

Look on the Distribution Tables and at Coffee Hour for postcards with our Holy Week and Easter service schedule. The postcards are designed so that you have room to write a short message inviting friends or family to attend a service or set of services here at the Cathedral. We've found that a personalized note is much more successful than just distributing a flyer. Though it is a postcard, the size will require a 44¢ stamp. Please take a few to address, write and mail.



## SIGN UP FOR EASTER RECEPTIONS

Hospitality will have sign up sheets at coffee hours, so that you may offer your dishes for the receptions following Easter Vigil and/or the Easter Sunday services. Look for them, and take the opportunity to share some culinary creativity!



## TREASURE: *HUNDREDS* OF DOLLARS IN DISCOUNTS WAITING IN THE COUPON EXCHANGE

From diapers to allergy tablets to dinner staples, everyone likes to save a little money. Now there is a new way: a container of coupons is in the library marked 'Coupon Exchange' (on the credenza near the door to the kitchen), which has handfuls of coupons, many worth over \$1 in savings per item. The drawers are designated for Food, Kids, Pets and Other items. Please take any coupons that you think you will use; bring in and file appropriately any that you encounter but do not need. If you notice one that has expired, please remove it to a recycling can.



## ADULT SPIRITUAL FORMATION/BIBLE STUDY

**Monday nights May 9 & 23** at the Kalvelages' home in Pewaukee (262.695.5164);

**Tuesday nights April 19 & May 3** at 6:00 p.m. at All Saints', led by Fr. Himmerich

*All are welcome, and newcomers may join at any time!*



## OTHER UPCOMING EVENTS AT ALL SAINTS'

**April 19<sup>th</sup>** ~ Diocesan Chrismal Mass (11:00 am)

**21<sup>st</sup>** ~ Maundy Thursday Mass (7:00 pm -- vigil follows)

**22<sup>nd</sup>** ~ Good Friday Solemn Liturgy (12:30 pm)

Children's Good Friday Service (4:00 pm)

**23<sup>rd</sup>** ~ Holy Saturday Liturgy (9:30 am)

The Great Easter Vigil (8:00 pm)

**26<sup>th</sup>** ~ Intercessory Prayer (11:45 am)

**28<sup>th</sup>** ~ Chapter meeting (6:30 pm)

**May 1<sup>st</sup>** ~ Garden Clean-Up Day (Noon)



## DEAN'S HOURS

Monday - Thursday, 8:30-5:30 and at other times by appointment; off Friday and Saturday -- in the event of a pastoral emergency, reach The Dean at 414.607.3972.



Look for our Facebook link on our website  
([www.ascathedral.org](http://www.ascathedral.org))



Thank you to this week's 'Holy Folder,' Marcus Momon