

The Ordination of

Matthew Scott Phillips

Nathan Philip Self

Meghan Mae McLaughlin Trimm

to the Sacred Order of Deacons



Saturday, April 13, 2024

10:30 a.m.

All Saints' Cathedral

Milwaukee, WI

# The Ordination of a Deacon

Voluntary

*Andante in F*

Louis Lefebure-Wely (1817-1869)

## Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*All standing, the Bishop says*

Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Presentation**

*The Bishop and People sit. Representatives of the clergy and laity, standing before the Bishop, present the Ordinand, saying*

Matthew, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Milwaukee, we present to you Matthew Scott Phillips to be ordained a deacon in Christ's holy catholic Church.

Matthew, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Milwaukee, we present to you Nathan Philip Self to be ordained a deacon in Christ's holy catholic Church.

Matthew, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Milwaukee, we present to you Meghan Mae McLaughlin Trimm to be ordained a deacon in Christ's holy catholic Church.

*Bishop*

Have they been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

*The Bishop says to the Ordinands*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Answer*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinands then signs the above Declaration in the sight of all present.*

*All stand. The Bishop says to the People*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Matthew Phillips, Nathan Self, and Meghan Trimm, for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

Is it your will that Matthew, Nathan, and Meghan be ordained as deacons?

*People* **It is.**

*Bishop* Will you uphold them in this ministry?

*People* **We will.**

*Bishop* In peace let us pray to the Lord.

*All kneel, and the Person appointed leads the Litany for Ordinations*

The image displays the musical notation for the Litany for Ordinations, consisting of seven staves. Each staff is divided into two parts: 'Cantor' and 'People'. The notation is written on a five-line staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first six staves have lyrics, while the seventh staff is a single line of music for the Cantor part.

*Cantor* *People*  
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*  
God the Son, Have mer - cy on us.

*Cantor* *People*  
God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*  
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*  
We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*  
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*  
we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**Lord, hear our prayer.**

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**Lord, hear our prayer.**

For Matthew, Philip, and Meghan, chosen deacons in your Church, we pray to you, O Lord.  
**Lord, hear our prayer.**

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.  
**Lord, hear our prayer.**

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.  
**Lord, hear our prayer.**

For their families, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
**Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.  
**Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.  
**Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.  
**Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.  
**Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.  
**Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.  
**Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.  
**Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.  
**Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
**Lord, hear our prayer.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another,

*People*  
and all our life to Christ our God. To you, O Lord our God.

*Cantor*      *People*      *Cantor and People*  
Lord, have mer - cy,      Christ, have mer - cy.      Lord, have mer - cy.

Bishop: The Lord be with you.

*People:* **And also with you.**

Let us pray.

*The collect for ordinations*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## The Liturgy of the Word

### First Reading

**Ecclesiasticus 38:34b, 39:1-8**

How different the one who devotes himself to the study of the law of the Most High! He seeks out the wisdom of all the ancients, and is concerned with prophecies; he preserves the sayings of the famous and penetrates the subtleties of parables; he seeks out the hidden meanings of proverbs and is at home with the obscurities of parables. He serves among the great and appears before rulers; he travels in foreign lands and learns what is good and evil in the human lot. He sets his heart to rise early to seek the Lord who made him, and to petition the Most High; he opens his mouth in prayer and asks pardon for his sins.

If the great Lord is willing, he will be filled with the spirit of understanding; he will pour forth words of wisdom of his own and give thanks to the Lord in prayer. The Lord will direct his counsel and knowledge, as he meditates on his mysteries. He will show the wisdom of what he has learned, and will glory in the law of the Lord's covenant. Many will praise his understanding; it will never be blotted out. His memory will not disappear, and his name will live through all generations. Nations will speak of his wisdom, and the congregation will proclaim his praise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 84

- 1 How dear to me is your dwelling, O LORD of hosts! \*  
My soul has a desire and longing for the courts of  
the LORD;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.
- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the LORD God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the LORD withhold \*  
from those who walk with integrity.
- 12 O LORD of hosts, \*  
happy are they who put their trust in you!

## Second Reading

Acts 6:2-7

And the twelve called together the whole community of the disciples and said, 'It is not right that we should neglect the word of God in order to wait at tables.\* Therefore, friends,\* select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part, will devote ourselves to prayer and to serving the word.' What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them. The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*All stand.*

## Sequence Hymn: Lord make us Servants of Your Peace

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

## The Gospel

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

### Luke 22:24-27

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The People are seated at the invitation of the preacher.*

## Sermon

Bishop Matthew Gunter

## Nicene Creed

*All stand.*

**We believe in one God,**

**the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## The Examination

*All are seated except the Ordinand, who will stand before the Bishop.*

*The Bishop addresses the Ordinand as follows*

My brothers and sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brothers and sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Answer* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

*Answer* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Answer* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

*Answer* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Answer* I will.

*Bishop* May the Lord by his grace uphold you in the service he lays upon you.

*Answer* Amen.

## **The Consecration of the Deacon**

*All now stand except the Ordinand, who will kneel facing the Bishop.*

Hymn

Veni Creator Spiritus

1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
 3. Thy bless - ed unc - tion from a - bove is com - fort,  
 5. A - noint and cheer our soil - ed face with the a -  
 with ce - les - tial fire. 2. Thou the a - noint - ing  
 life, and fire of love. 4. En - a - ble with per -  
 bun - dance of thy grace. 6. Keep far our foes, give  
 Spi - rit art, who dost thy seven - fold gifts im - part.  
 pet - ual light the dull - ness of our blind - ed sight.  
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of  
 both, to be but One, 8. that through the a - ges  
 all a - long, this may be our end - less song:  
 9. praise to thy e - ter - nal mer - it,  
 Fa - ther, Son, and Ho - ly Spi - rit.

*A period of silent prayer follows, the people still standing.*

## Prayer of Consecration

*Bishop*

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

*Here the Bishop lays hands upon the head of the Ordinand, and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Matthew; fill him with grace and power, and make her a deacon in your Church.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Nathan; fill him with grace and power, and make her a deacon in your Church.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Meghan; fill her with grace and power, and make her a deacon in your Church.

*The Bishop continues*

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their life and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond*

**Amen.**

*The new Deacons are now vested according to the Order of Deacons.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

## The Peace

*The Bishop then says to the congregation*

The peace of the Lord be always with you.

*People* **And also with you.**

*The Clergy and People greet one another with a sign of God's peace.*

*The Dean will welcome the assembled congregation to join in Holy Communion.*

# Offertory Hymn

# Let Us Break Bread Together on our Knees

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## The Great Thanksgiving

## Eucharistic Prayer A

*The people remain standing.*

The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

*People* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

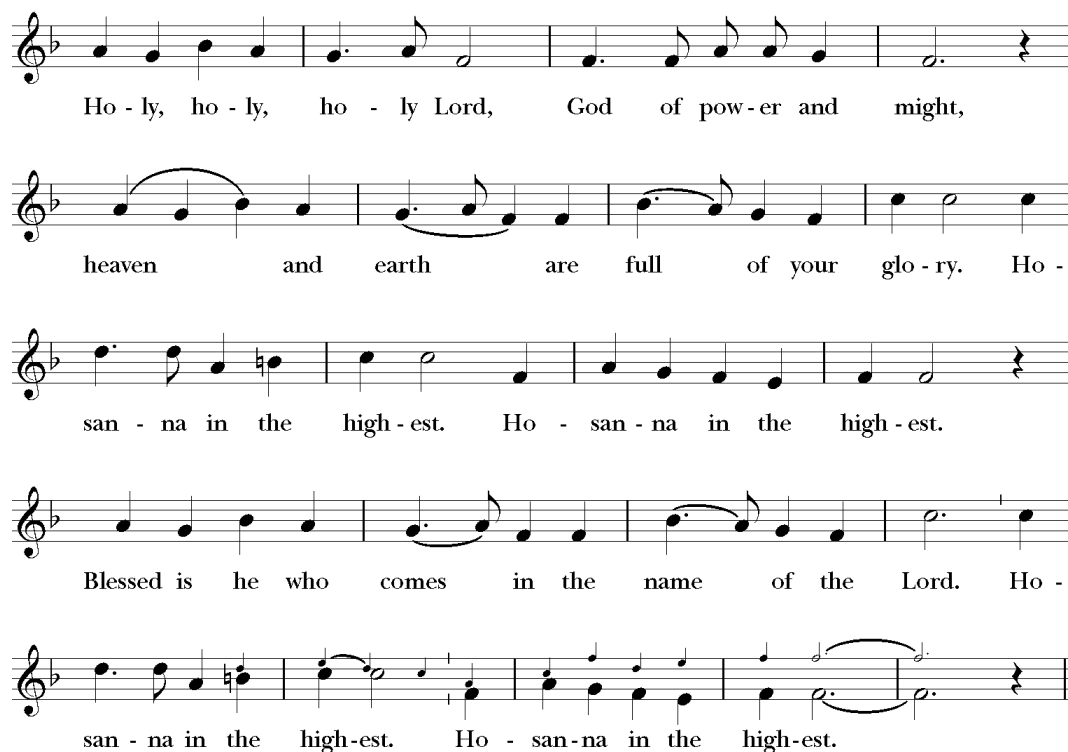
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

The Hymnal 1982 S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as you feel comfortable.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **The Lord's Prayer**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Breaking of the Bread**

*Celebrant:* Alleluia. Christ our passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia.**



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Reception of Holy Communion

*The Episcopal Church invites all baptized Christian to receive Holy Communion. You may receive the consecrated bread, consecrated wine, or both. We offer the wine in individual cups. If you wish, you may also come to the communion rail for a blessing. Simply cross your arms over your chest as the priest or bishop passes by.*

### Interlude

*Let Us Break Bread Together on our Knees*

Martha Sobahe b. 1948

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

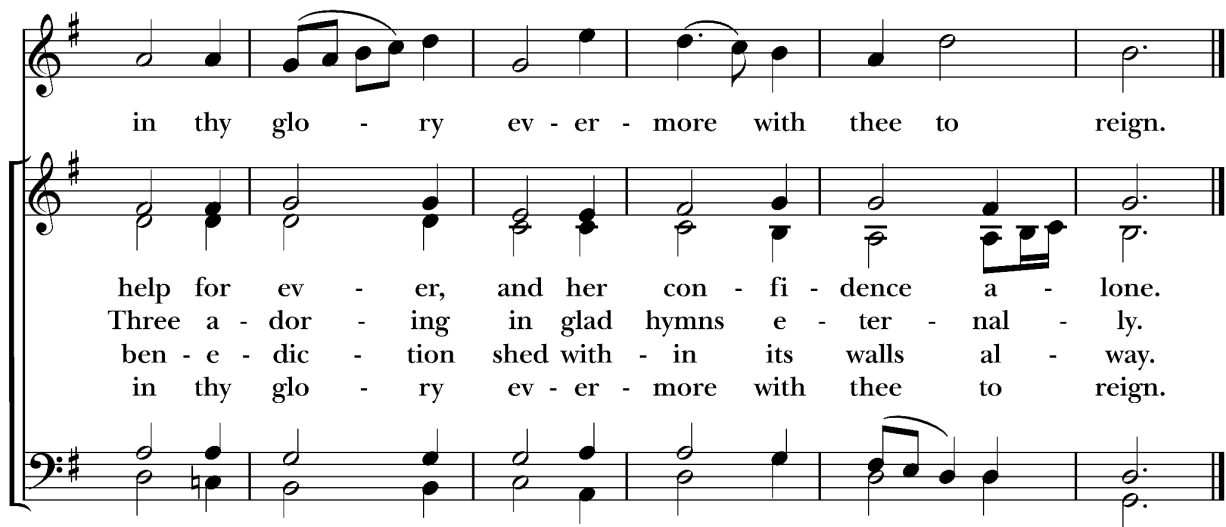
1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

*After Communion, the Bishop says*

Let us pray.

*Bishop and People*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Matthew, Philip, and Meghan, may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Blessing

*Bishop*



Our help is in the Name of the Lord;

*People*



The maker of heaven and earth.

*Bishop*



Blessed be the Name of the Lord;

*People*



From this time forth for ever-more.

*The Bishop sings the blessing.*

## **Dismissal**

*The new Deacon dismisses the People*

Go in peace to love and serve the Lord, Alleluia, Alleluia

*People* **Thanks be to God, Alleluia, Alleluia**

## **Voluntary**

*Festal Flourish*

Gordon Jacob (1895-1984)

## Our New Deacons

### Matt Phillips



My name is Matt Phillips and I am a lifelong Episcopalian, baptized and raised in the Episcopal Church of the Holy Family in Park Forest, Illinois. Like my elder siblings, my twin brother and I grew up attending Sunday School in the parish, participating in Christmas pageants, helping at annual yard sales, and serving as acolytes. Beginning in fifth grade, my brother and I became involved in the Episcopal Diocese of Chicago's various youth ministries: from attending Camp Chicago (the diocesan summer camp), to participating in retreats such as New Beginnings and Happening. In high school, we would transition from attending these retreats as participants to serving as staff members.

It was while serving on the staff of these retreats that I first began to hear God calling me to ministry. From serving as a small-group-leader to helping to lead worship on the music & games team, I began to recognize that the spiritual gifts God has given me are those that are suited for ordained ministry. With this recognition that God was calling me into ministry of some form, I enrolled at the University of Illinois at Urbana-Champaign in 2010 as a Religious Studies major. During my studies, I began to meet with a spiritual director who helped me to first discern that God was calling me to the priesthood.

After graduating from UIUC, I spent a year in the Episcopal Service Corps in Chicago, where I began serving as the youth minister at St. Chrysostom's Episcopal Church and the assisting chaplain at St. Chrysostom's Day School. After my initial year of service with the ESC, St. Chrysostom's and its Day School hired me in 2015 to serve in the same capacity for an additional two years. At the conclusion of these two years, I accepted a call to serve as the Director of Campus and Youth Ministries at St. Mark's Episcopal Church in Milwaukee, and my (now) ex-wife and I moved to Wisconsin in early 2018. Shortly after joining St. Mark's, I began serving as the youth minister at North Shore Presbyterian Church in Shorewood as well.

While serving at St. Mark's and NSPC, I began hearing God's call to ordained ministry more clearly and entered the discernment process in the Episcopal Diocese of Milwaukee. With the Church affirming this call, I matriculated at Nashotah House Theological Seminary in 2021 where I have continued to grow in love for God and neighbor while being further formed for the priesthood. God willing and the Church consenting, I now hope to continually grow in God's love and serve in the sacred ministry.

## Nathan Self



Nathan grew up, the child of a teacher and an evangelical pastor, loving the church. He was taken up with the stories of Scripture and taught to pursue a relationship with God and seek the Truth in Scripture. As he grew older, he came out and fell out of step with the conservative teachings of his youth. While in Milwaukee, Nathan was profoundly affected by two churches, Zao MKE and St Mark's. Zao and Jonah Overton, the pastor, saved his faith and showed him how Scripture and queerness and politics all went together. But it was at St Mark's where Nathan found his calling. He fell in love with the liturgy and the beauty of the rites and rituals. It was at St Mark's that God opened up a pathway to ordination and ministry and he is profoundly grateful.

Nathan did his first two years of seminary at The School of Theology at the University of the South (most folks just say Sewanee). Sewanee has a reputation of being "High Church" and majoring on knowing the prayer book and liturgy. While there he was blessed to serve for a year at Trinity Church in Winchester. Trinity Episcopal is a great space and diverse community for a small town and taught him a lot about preaching and (as a remnant of an ACNA split) remaining faithful to your call despite the consequences. After a transformative internship with the community organizing group Greater Cleveland Congregations, Nathan transferred to Bexley Seabury in Chicago to continue working and be near his family. He will graduate in May.

Part of Nathan's call was seeing three aspects of healthy churches he wanted to cultivate. First, he saw community organizing groups like Common Ground and Greater Cleveland Congregations utilize the power of the church as an institution to develop leaders and push for a more just world. Second, he saw churches like Zao MKE stand firm in queer celebration and how that transformed his community for the better. Finally, he saw the slow and steady cultivation of community at St. Mark's Milwaukee lead people through hard times and into healing. He is excited to cultivate spaces that draw from all three of those inspirations.



### **Meg “Mo” Trimm**

Meg “Mo” Trimm (they/she/he/xe) is an artist and storyteller with a background in program management, public speaking, and community organizing. They will graduate this May with their Masters of Divinity from Bexley Seabury Seminary Federation where they have been a proud recipient of the St. Marina Scholarship. She has a heart for people and a vibrance for life born out of personal experiences of hardship and the power of compassion, grace, and love. Their vision for engaging Christian life in the 21st century holds tradition and innovation in prayerful balance. They believe good questions can be good guides. And they seek to bring humility, tenacity, and hope to all they do.

Meg is immensely proud and grateful for the many communities that contributed to their education and growth as a person and a minister. During their studies, Meg was honored to serve and learn with the people Christ Church Delavan and Trinity Church Janesville. These two church communities, the Bexley Seabury family, the chaplains of Wisconsin Children’s Hospital and Sankofa CPE Center, the LGBTQ+ communities of Rock County, and their sending parish, St. Paul’s Beloit, have responded to wild hope with love. These communities have encouraged, challenged, reflected and discerned with, taught, formed, and lifted up Mo in preparation for their vocation to ordained ministry. Mo is immensely proud and grateful for you all.

Mo has been with his wife Aurora for seventeen years. They currently live in Beloit, WI with their two adolescent kids, a dog, and rabbit. Along with their family, church, and community, Meg loves learning, life, creativity, and curiosity. You can always snag their attention with random facts, art, food, nature, history, folklore, cultural interests, and spirituality.

## Participants in Today's Service

Celebrant and Preacher	The Rt. Matthew Gunter, Assisting Bishop of Milwaukee
Cathedral Dean	The Very Rev. Kevin Carroll, All Saints' Cathedral, Milwaukee
Deacon	
Master of Ceremonies	Mr. Gary Kampe
Organist	Mr. Lee Erickson, All Saints' Cathedral, Milwaukee
Lectors	
Presenters	For Matthew Phillips: The Rev. Thomas L. Holtzen, Mr. Geoffrey D. Williams, The Rev. Garrett Puccetti, The Rev. Cameron Walker, and Mr. Vincent Katter  For Nathan Self: The Rev. Jana Troutman-Miller, The Rev. Jonah Overton, Mr. Cameron Overton, and Mr. Vince Katter.  For Meghan Trimm: The Rev. Gregg Schneider, Mr. Thomas Fallin, Ms. Aurora Trimm, Mr. Riley Trimm, and Ms. Eliza Trimm.

### *Thank you for worshiping with us.*

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of The Rev. N.N. the collection today will be sent to the new deacon's discretionary fund. Cash or a check made out to All Saints' Cathedral, with a notation for the deacon's discretionary fund, may be placed in the offering plate when walking in or leaving the service; mailed to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at [www.ascathedral.org/give](http://www.ascathedral.org/give). Or open the QR code list below.

Thank you for your generosity.



*Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed. Today's service and hymns are from the following sources: The Book of Common Prayer (1979), The Hymnal (1982), and The Book of Occasional Services (2018). Music and texts under copyright are reprinted by permission under OneLicense #A-729300.*

*All rights reserved.*

---

*All Saints' Episcopal Cathedral* | 818 E Juneau Ave, Milwaukee, WI 53202 | (414) 271-7719 | [www.ascathedral.org](http://www.ascathedral.org)