

### Welcome!

All of God's children are warmly welcome here.

### About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.** 

### Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll The Rev. Dr. Rob Slocum The Rev. Michael Parks David Bahrke & Peter Minix Jenny Gettel Lee Erickson Karen Beaumont John Semon Cindy Wilmeth

Dean & Rector Canon for Virtual and On-line Formation Canon for Pastoral Support Audio-Visual and Livestreaming Ministries Director of Music Organist Associate Organist Sexton

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# Fifth Sunday in Lent

The Holy Eucharist on March 17, 2024

## The Word of God

| Prelude   | Andantino   | Jean Langlais (1907-1991) |  |
|---|---|---------------------------|--|
| Entrance Antiphor<br><i>Cantor:</i>                                 | n<br>Give me justice, O God, and plead my cause against a<br>deceitful and cunning rescue me, for you, O God, are n |                           |  |
| Opening Hymn: 4   | 95 Hail, thou once-despised Jesus   | The Hymnal 1982           |  |
| Acclamation   |   |                           |  |
| Celebrant   | Bless the Lord who forgives all our sins.   |                           |  |
| People  | His mercy endures forever.  |                           |  |
| Celebrant<br>Bless the Lord who for - gives all our sins.<br>People |   |                           |  |

er.

The Celebrant reads one or more of the following sentences.

ev

His mer - cy en-dures for

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." —*Mark* 12:29–31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. -1 John 1:8, 9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. —*Hebrews 4:14, 16* 

#### The Confession of Sin

Please stand or kneel as you are able.

*Celebrant* Let us confess our sins against God and our neighbor.

PeopleMost merciful God, we confess that we have sinned against you in thought, word,<br/>and deed, by what we have done, and by what we have left undone. We have not<br/>loved you with our whole heart; we have not loved our neighbors as ourselves. We<br/>are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have<br/>mercy on us and forgive us; that we may delight in your will, and walk in your<br/>ways, to the glory of your Name. Amen.

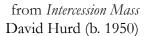
*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

| Kyrie eleison | Celebrant | Lord, have mercy.   | People Lord, have mercy. |
|---------------|-----------|---------------------|--------------------------|
| 8 a.m.        |           | Christ, have mercy. | Christ, have mercy.      |
|               |           | Lord, have mercy.   | Lord, have mercy.        |

Kyrie eleison

Lord, have mercy upon us





#### The Collect of the Day

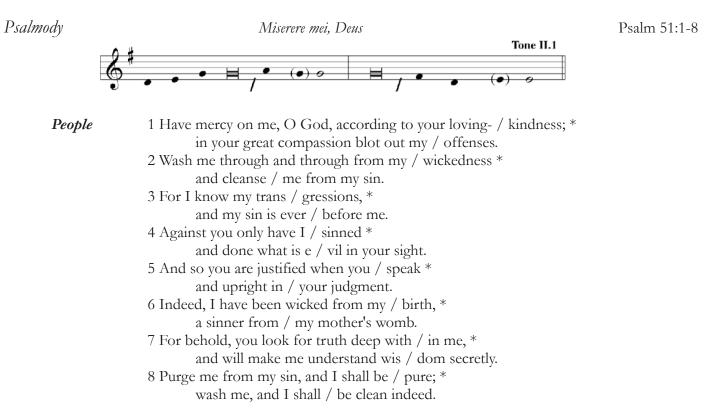
| Celebrant | The Lord be with you.  |
|-----------|--|
| People    | And also with you.   |
| Celebrant | Let us p <del>r</del> ay.  |
|           | Almighty God, you alone can bring into order the unruly wills and affections of sinners:<br>Grant your people grace to love what you command and desire what you promise; that,<br>among the swift and varied changes of the world, our hearts may surely there be fixed<br>where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with<br>you and the Holy Spirit, one God, now and for ever. |
| People    | Amen.  |
|           | Please be seated.  |
| Lessons   |  |

#### The Lessons

Old TestamentJeremiah 31:31-34, New Revised Standard Version BibleReaderA Reading from the book of Jeremiah.The days are surely coming, says the Lord, when I will make a new covenant with the<br/>house of Israel and the house of Judah. It will not be like the covenant that I made with<br/>their ancestors when I took them by the hand to bring them out of the land of Egypt—a<br/>covenant that they broke, though I was their husband, says the Lord. But this is the<br/>covenant that I will make with the house of Israel after those days, says the Lord: I will<br/>put my law within them, and I will write it on their hearts; and I will be their God, and<br/>they shall be my people. No longer shall they teach one another, or say to each other,<br/>"Know the Lord," for they shall all know me, from the least of them to the greatest, says<br/>the Lord; for I will forgive their iniquity, and remember their sin no more.<br/>The Word of the Lord

People

#### Thanks be to God.



John 12:20-33

| Reader            | A Reading from Paul's letter to the Hebrews.  |  |
|-------------------|---|--|
|                   | Christ did not glorify himself in becoming a high priest, but wa<br>who said to him,  | as appointed by the one  |
|                   | "You are my Son,  |  |
|                   | today I have begotten you";   |  |
|                   | as he says also in another place,   |  |
|                   | "You are a priest forever,  |  |
|                   | according to the order of Melchizedek."   |  |
|                   | In the days of his flesh, Jesus offered up prayers and supplicati<br>tears, to the one who was able to save him from death, and he<br>reverent submission. Although he was a Son, he learned obedie<br>suffered; and having been made perfect, he became the source<br>who obey him, having been designated by God a high priest ac<br>Melchizedek. | was heard because of his<br>ence through what he<br>of eternal salvation for all |
|                   | The Word of the Lord  |  |
| People            | Thanks be to God.   |  |
| Sequence Hymn: 48 | <b>38</b> Be thou my vision   | The Hymnal 1982  |

| Holy  | Gospel |
|-------|--------|
| 11011 | Guspu  |

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

#### People Glory to you, Lord Christ.

Celebrant

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am,

there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Rev. Dr. Rob Slocum, Canon for Virtual and On-line Formation

#### The Nicene Creed

Please stand as you are able.

We believe in one God, People the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Biddings

The Prayers of the People

| Leader | Father, we pray for your holy Catholic Church;                             |
|--------|--|
| People | That we all may be one.  |
| Leader | Grant that every member of the Church may truly and humbly serve you;      |
| People | That your Name may be glorified by all people.                             |
| Leader | We pray for all bishops, priests, and deacons;                             |
| People | That they may be faitful ministers of your Word and Sacraments.            |
| Leader | We pray for all who govern and hold authority in the nations of the world; |
| People | That there may be justice and peace on the earth.                          |
| Leader | Give us grace to do your will in all that we undertake;                    |
| People | That our works may find favor in your sight.                               |
| Leader | Have compassion on those who suffer from any grief or trouble;             |
| People | That they may be delivered from their distress.                            |
| Leader | Give to the departed eternal rest;   |
| People | Let light perpetual shine upon them.                                       |
| Leader | We praise you for your saints who have entered into joy;                   |
| People | May we also come to share in your heavenly kingdom.                        |
| Leader | Let us pray for our own needs and those of others.                         |
|        |  |

Silence is kept. The People may add their own petitions. The Celebrant adds a concluding collect.

### The Peace

| Celebrant | The peace of the Lord be always with you.   |
|-----------|---|
| People    | And also with you.  |
|           | Please share the passing of peace to those around you without hand-to-hand contact. |

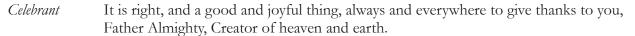
### The Holy Communion

| Offertory Anthem | Jesus, So Lowly  | Harold Friedell (1905-1958) |  |
|------------------|--|-----------------------------|--|
|                  | Jesus, so lowly, Child of the earth  | :                           |  |
|                  | Christen me wholly, bring me new birth.                                      |                             |  |
|                  | Jesus, so lonely, weary and sad;   |                             |  |
|                  | Teach me that only Love maketh glad.   |                             |  |
|                  | Jesus, so broken, silent and pale;   |                             |  |
|                  | Be this the token, Love will not fail.                                       |                             |  |
|                  | Jesus, victorious, mighty and free;<br>Teach me how glorious death is to be. |                             |  |
|                  |  |                             |  |
|                  | Edith Williams   |                             |  |
|                  |  |                             |  |

#### The Great Thanksgiving

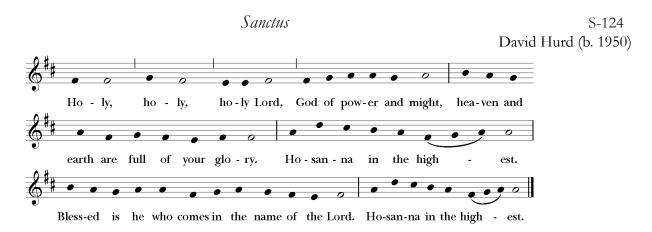
Please stand or kneel as you are able.





The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing as you are able.

#### Eucharistic Prayer A

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

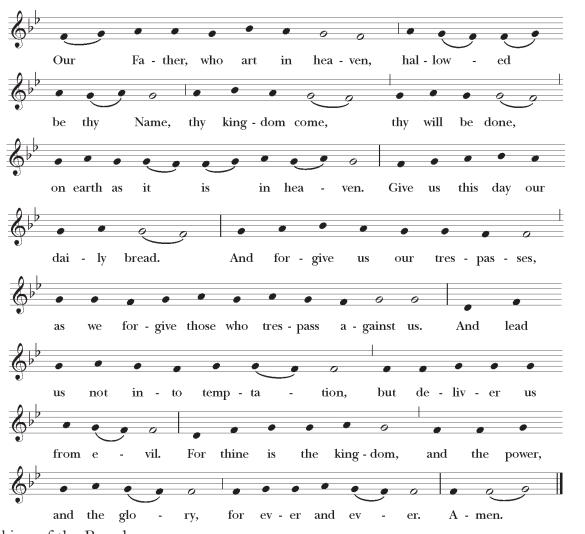
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

|           | Therefore we proclaim the mystery of faith:   |
|-----------|---|
| People    | Christ has died. Christ is risen. Christ will come again.   |
| Celebrant | We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  |
|           | Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,<br>the holy food and drink of new and unending life in him. Sanctify us also that we may  |
|           | faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at<br>the last day bring us with all your saints into the joy of your eternal kingdom.  |
|           | All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. |
| People    | AMEN.   |
| Celebrant | And now, as our Savior Christ has taught us, we are bold to say,  |

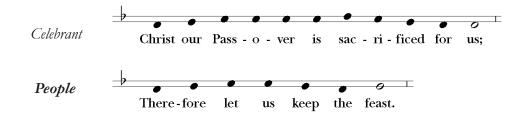
#### The Lord's Prayer

PeopleOur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will<br/>be done, on earth as it is in heaven. Give us this day our daily bread. And forgive<br/>us our trespasses, as we forgive those who trespass against us. And lead us not<br/>into temptation, but deliver us from evil. For thine is the kingdom, and the power,<br/>and the glory, for ever and ever. Amen.



The Breaking of the Bread

S-119



Fraction Anthem

from *Intercession Mass* David Hurd (b. 1950)



Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

#### Communion Antiphon

*Cantor:* Amen, amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain. But if it dies, it bears much fruit.

Interlude

Flutes

Jean Langlais

The Hymnal 1982

Post-Communion Hymn: **473** Lift high the cross

The Prayer of Thanksgiving Please stand or kneel as you are able. Celebrant Let us pray. People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. Solemn Prayer Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. People Amen. The Dismissal Celebrant Let us bless the Lord. People Thanks be to God. Postlude Plainte Jean Langlais

Please scan here to support the mission and ministries of All Saints' Cathedral. We thank you for your generosity.



#### Spring Tea Party: Saturday, May 11

The fundraising committee has set the dates for the events planned for this year, but each individual event has its own planning committee. Our Spring Tea will need some planning. Anyone interested in helping with this event, (deciding on times, prices, decoration, silent auction, entertainment, publicity, etc.) is invited to join the group at **9:00 on Sunday, March 17th.** There will be a follow-up meeting after the 10:00 service for those who cannot attend the earlier meeting. There have already been inquiries about the tea and as we all know time flies, so we need to plan now! Are you interested?

#### Mark your calendars for other planned events:

- Summer festival July 21st, details TBA
- Pig Roast October 19th

#### **Easter Flower Donations**

Easter Flower Offering Envelopes are included in your bulletin for those wishing to donate toward Easter flowers in memory or celebration of loved ones.

For those who prefer to donate online, you can do so on our website, ascathedral.org/give (be sure to select "flowers" from the drop-down menu). If you are giving online in memory/celebration of someone, please email the office at administrator@ascathedral.org to specify how you would like that memorial listed in the bulletin (you do not need to include the amount donated in the email!).

We also have a new flower sign-up chart in the back of the church for year-round flower donations!

#### Lenten Reflection Series

The Lenten reflection series will be on Thursdays after the week of Ash Wednesday and before Holy Week (February 22 and 29 and March 7, 14, and 21) at 6:15 p.m. live at the Cathedral and on Zoom (hybrid format). Please see the website (ascathedral.org) or Friday's eNews for the Zoom link.

Presentations and discussions will draw on relevant Scriptures with reflections, questions, and prayers for each day along with a reflection and discussion drawn from Canon Rob Slocum's book *Seeing & Believing*. We'll be done by 7 p.m.

#### Zoom Stations of the Cross

Join us for virtual Stations of the Cross on Fridays at 5:30 p.m. during Lent, beginning Friday, February 16. Please see the website for more information: ascathedral.org/events

\*\*Please note, there will not be an in-person option; Stations are online only this year.

#### Collegium Ladyes Concert: Sacred Beauty: Music for the Lenten Season

All Saints' Cathedral is pleased to welcome the Collegium Ladyes, directed by All Saints' Cathedral Music Director Jenny Gettel, for their spring concert on Friday, March 22 at 7:00 pm. Admission is free; freewill offerings gratefully accepted at collegiumladyes.com

Sacred Beauty: Music for the Lenten Season will feature the music of Britten, Faure, Randall Thompson, Dan Forrest, Sarah Quartel

Lee Erickson, All Saints' Cathedral organist, organ | Elizabeth Green, piano

#### Easter Receptions - Your Help is Needed

Easter is early this year and it's right around the corner! The Hospitality Committee would appreciate your help for Easter receptions on:

- Saturday, March 30, following the Easter Vigil; and
- Sunday, March 31, following the 8 a.m. and 10 a.m. services.

Jon Prill is coordinating the Easter Vigil reception. The 8 a.m. reception on Easter Sunday is being hosted by William Wirth, and the 10 a.m. reception is being hosted by Sue Cornell. Sign-up sheets will be available during coffee hours, or you can email Mary Hinderliter at mschmod@gmail.com if you can help. There are many ways to get involved:

- **Decorating:** We need about **two or three dozen dyed eggs** and a few **bags of wrapped Easter candy** for the tables, along with some volunteers to help decorate tables on Saturday afternoon.
- Saturday Vigil: We would appreciate donations of savory snacks and sweets.
- Sunday receptions: We would appreciate donations such as egg bakes, coffee cakes, and fruit.
- Volunteering: Extra hands are always needed to host these receptions! For the Saturday Vigil, we'll need at least two to three people who can help with setup, serving and clean up. Additional helpers are also needed for the two Sunday receptions. Please consider signing up!
- Monetary donations: Donations are also always helpful. You can put a check in the plate with a memo designation for Hospitality or give cash donations to Jon Prill or Mary Hinderliter.

Please reach out to **Jon, Sue, or Mary** if you have any questions. Thanks, as always, for your help and generosity!

The ASC Hospitality Committee

## Holy Week Services at All Saints' Cathedral

#### Palm Sunday, March 24

8:00 a.m. Holy Communion with the Blessing of the Palms

10:00 a.m.

Holy Communion with the Blessing of the Palms Musical leadership by the Cathedral Choir, under the direction of Jenny Gettel & Cathedral Organist Lee Erickson

### Maundy Thursday, March 28

7:00 p.m. Musical leadership by the Cathedral Choir, under the direction of Jenny Gettel & Cathedral Organist Lee Erickson

#### Good Friday, March 29

12:30 p.m. Musical leadership by the Cathedral Choir, under the direction of Jenny Gettel & Cathedral Organist Lee Erickson

### Great Vigil of Easter Saturday, March 30

7:00 p.m. Musical leadership by the Cathedral Choir, under the direction of Jenny Gettel & Cathedral Organist Lee Erickson

#### Easter Sunday, March 31

8:00 a.m. Holy Communion

10:00 a.m. Musical leadership by the Cathedral Choir, under the direction of Jenny Gettel & Cathedral Organist Lee Erickson

#### **Ministry Schedules**

| Sunday, March 17  |             | Sunday, March 24  |             |
|-------------------|-------------|-------------------|-------------|
| 8:00 a.m.         |             | 8:00 a.m.         |             |
| Neil Radtke       | Reader      | Lyn Morander      | Reader      |
| Neil Radtke       | Server      | Neil Radtke       | Reader      |
| Jack Hughes       | Usher       | Jon Prill         | Reader      |
| Jon Prill         | Coffee Hour | Lawrence Schwade  | Server      |
|                   |             | Jack Hughes       | Usher       |
|                   |             | Jon Prill         | Coffee Hour |
| 10:00 a.m.        |             |                   |             |
| Howard Hutchinson | Reader      |                   |             |
| Lee Klugiewicz    | Sub Deacon  | 10:00 a.m.        |             |
| Suzanne Cornell   | Server      | Jeff Waring       | Reader      |
| Fred Kaems        | Server      | Gary Kampe        | Sub Deacon  |
| Jack Hughes       | Usher       | Ben Karbowski     | Server      |
| John Keene        | Usher       | Lee Klugiewicz    | Server      |
| Marjorie Larson   | Coffee Hour | Jack Hughes       | Usher       |
| Kathy Nelson      | Coffee Hour | John Keene        | Usher       |
| Mary Kaems        | Teller      | Suzanne Cornell   | Coffee Hour |
| Gary Kampe        | Teller      | Miriam Stauff     | Coffee Hour |
| Sandra Swan       | Altar Guild | Marge Larson      | Teller      |
| Chris Reynolds    | Altar Guild | Howard Hutchinson | Teller      |
|                   |             | Linda Hutchinson  | Altar Guild |

#### Thank you for worshiping with us.

Lee Klugiewicz

Altar Guild

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at **www.ascathedral.org/give**. Thank you for your generosity.

Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed. Today's service and hymns are from the following sources: The Book of Common Prayer (1979), The Hymnal (1982), and The Book of Occasional Services (2018). Music and texts under copyright are reprinted by permission under OneLicense #A–729300. All rights reserved.