

ALL SAINTS' Cathedral

EPISCOPAL DIOCESE OF MILWAUKEE

March 24, 2024

Palm Sunday

Holy Eucharist

Welcome!

All of God's children are warmly welcome here.

About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll

Dean & Rector

The Rev. Dr. Rob Slocum

Canon for Virtual and On-line Formation

The Rev. Michael Parks

Canon for Pastoral Support

David Bahrke & Peter Minix

Audio-Visual and Livestreaming Ministries

Jenny Gettel

Director of Music

Lee Erickson

Organist

Karen Beaumont

Associate Organist

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ascathedral.org

The Sunday of the Passion — Palm Sunday

The Liturgy of the Palms & The Holy Eucharist on March 24, 2024

The Liturgy of the Palms

Antiphon

Cantor: Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King

of Israel. Hosanna in the highest!

Acclamation

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and

immortality; though Jesus Christ our Lord.

People Amen.

Holy Gospel

Mark 11:1-11, New Revised Standard Version Bible

Celebrant The Lord be with you **People** And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Celebrant When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount

of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately." They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Blessing of the Palms

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed

us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and

the Holy Spirit, now and for ever.

People Amen.

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Distribution of Palm Branches

Anthem Occurent turbae att. Giovanni Pierluigi da Palestrina (c.1525-1594),

arr. Joseph A Kucharski

The multitudes with flow'rs and branches go forth to meet their Redeemer,

And render worthy homage to the triumphant conqueror. The Gentiles with their lips proclaim the Son of God;

And in the praise of Christ, their voices thunder thro' the sky: Hosanna.

The Liturgy of the Palms

Versicle & Response

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

Processional Hymn: **154** All glory, laud, and honor The Hymnal 1982

(see hymn printed on the following page)



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: Valet will ich dir geben, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

Old Testament Isaiah 50:4-9a

Reader

A Reading from the book of Isaiah.

The Lord God has given me the tongue of a teacher,

that I may know how to sustain the weary with a word.

Morning by morning he wakens-wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord

People

Thanks be to God.

Psalmody

In te, Domine speravi

Psalm 31:9-16



People

9 Have mercy on me, O LORD, for I am in / trouble;*

my eye is consumed with sorrow, and also my throat and / my belly.

10 For my life is wasted with grief, and my years with / sighing;*

my strength fails me because of affliction, and my bones / are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my ac/quaintance;*

when they see me in the street they / avoid me.

12 I am forgotten like a dead man, / out of mind;*

I am as useless as / a broken pot.

13 For I have heard the whispering of the crowd; fear is / all around;* they put their heads together against me; they plot / to take my life.

14 But as for me, I have trusted in / you, O LORD.*
I have said, "You / are my God.
15 My times are / in your hand;*
rescue me from the hand of my enemies,
and from those who per/secute me.
16 Make your face to shine upon your / servant,*
and in your loving-kind/ness save me."

Epistle Philippians 2:5-11

Reader

A Reading from the letter of Paul to the Philippians. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of deatheven death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People Thanks be to God.

Hymn: 435, vv. 1-4

At the Name of Jesus

The Passion Gospel 8 a.m. Readers: Lyn Morander, Jon Prill, Neil Radtke

Mark 14:32-15:47

10 a.m. Cantors: Amanda Steven, Evangelist; Edward Hammond, Jesus; Howard Hutchinson, Peter; Tom Bagwell, Pontius Pilate; Grayson Berger, various including the Centurion and Judas; and members of the Cathedral Choir.

The Passion of our Lord Jesus Christ according to Mark.

[They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." He came and found

them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands." But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and

'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven."

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophesy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.]

8 a.m. reading begins here

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

Please stand as you are able.

Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

Please kneel as you are able.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Sermon Dean Kevin Carroll

The Confession of Sin

Please stand or kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your

ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please share the passing of peace to those around you without hand-to-hand contact.

The Holy Communion

Offertory Anthem Ah Holy, Jesus Johann Cruger (1598-1662)

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?

By foes derided, by thine own rejected, O most afflicted.

Who was the guilty? Who brought this upon thee?

Alas, my treason, Jesus, hath undone thee.

'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered; the slave hath sinned, and the Son hath suffered;

For our atonement, while we nothing heeded, God interceded.

For me, kind Jesus, was thy incarnation, Thy mortal sorrow, and thy life's oblation;

Thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,

I do adore thee, and will ever pray thee,

Think on thy pity and thy love unswerving, not my deserving.

Johann Heermann, tr. Robert Bridges

The Great Thanksgiving

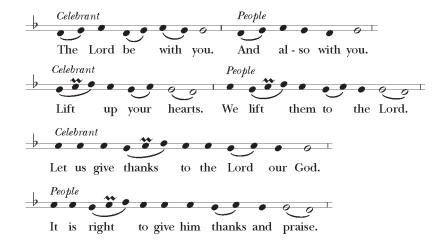
Please stand or kneel as you are able.

Celebrant The Lord be with you.People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

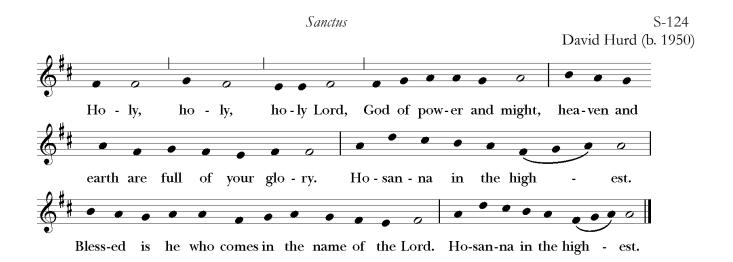
People It is right to give him thanks and praise.



Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing as you are able.

Eucharistic Prayer A

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may

faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

Celebrant

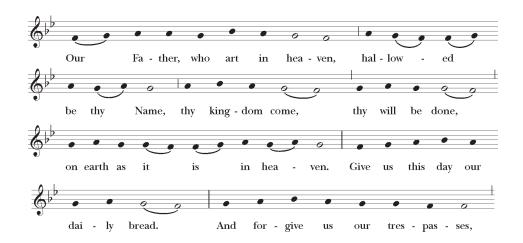
And now, as our Savior Christ has taught us, we are bold to say,

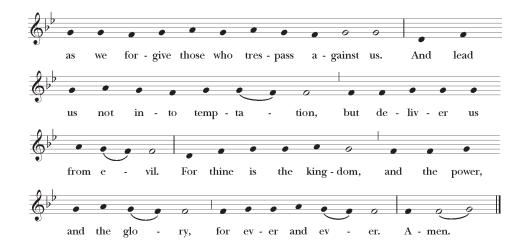
The Lord's Prayer

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

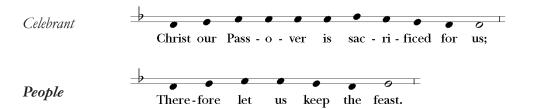
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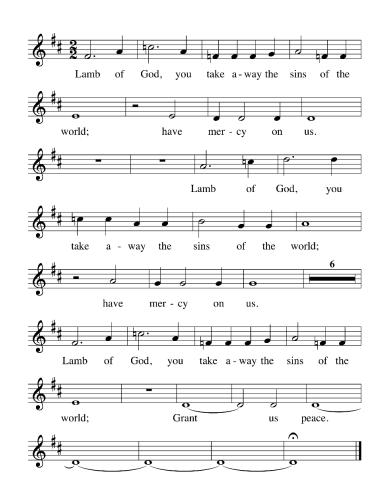
The Breaking of the Bread

S-152



Fraction Anthem

from *Intercession Mass* David Hurd (b. 1950)



Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

Communion Antiphon

Cantor: Father, if this chalice cannot pass without my drinking it, your will be done.

Interlude O sacred head Max Reger (1873-1916)

Post-Communion Hymn: 458 My song is love unknown

The Prayer of Thanksgiving

Please stand or kneel as you are able.

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of

heart; through Christ our Lord. Amen.

Solemn Prayer

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord

Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer

death upon the cross; who lives and reigns for ever and ever.

People Amen.

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Voluntary Chorale Prelude on "O Sacred Head" J.S. Bach (1685-1750)

Please scan here to support the mission and ministries of All Saints' Cathedral. We thank you for your generosity.



Holy Week Services at All Saints' Cathedral

Maundy Thursday: March 28, 7 pm Good Friday: March 29, 12:30 pm

Great Vigil of Easter: Saturday, March 30, 7 pm **Easter Sunday:** March 31, 8 am & 10 am

Easter Receptions - Your Help is Needed

We are in need of additional donations and volunteers for the Easter Vigil - please consider signing up. Thank you!

Easter is early this year and it's right around the corner! The Hospitality Committee would appreciate your help for Easter receptions on:

- Saturday, March 30, following the Easter Vigil; and
- Sunday, March 31, following the 8 a.m. and 10 a.m. services.

Jon Prill is coordinating the Easter Vigil reception. The 8 a.m. reception on Easter Sunday is being hosted by William Wirth, and the 10 a.m. reception is being hosted by Sue Cornell. Sign-up sheets will be available during coffee hours, or you can email Mary Hinderliter at mschmod@gmail.com if you can help. There are many ways to get involved:

- Decorating: We need about two or three dozen dyed eggs and a few bags of wrapped Easter candy for the tables, along with some volunteers to help decorate tables on Saturday afternoon.
- Saturday Vigil: We would appreciate donations of savory snacks and sweets.
- Sunday receptions: We would appreciate donations such as egg bakes, coffee cakes, and fruit.
- Volunteering: Extra hands are always needed to host these receptions! For the Saturday Vigil, we'll need at least two to three people who can help with setup, serving and clean up. Additional helpers are also needed for the two Sunday receptions. Please consider signing up!
- Monetary donations: Donations are also always helpful. You can put a **check in the plate** with a memo designation for Hospitality or give cash donations to Jon Prill or Mary Hinderliter.

Please reach out to **Jon, Sue, or Mary** if you have any questions. Thanks, as always, for your help and generosity!

~The ASC Hospitality Committee

Easter Flower Donations

Easter Flower Offering Envelopes are included in your bulletin for those wishing to donate toward Easter flowers in memory or celebration of loved ones. If you wish your donation to be printed in the Easter bulletins, it must be received by Palm Sunday (March 24).

For those who prefer to donate online, you can do so on our website, ascathedral.org/give (be sure to select "flowers" from the drop-down menu). If you are giving online in memory/celebration of someone, please email the office at administrator@ascathedral.org to specify how you would like that memorial listed in the bulletin (you do not need to include the amount donated in the email!).

We also have a new flower sign-up chart in the back of the church for year-round flower donations!

Change Your Calendars!

The date of the Spring Tea has been changed to **Saturday, May 18th.** Our original date had too many conflicts so this will work out much better. Watch for announcement after Easter on how you can help! ~Tea Party Committee

Ministry Schedules

Palm Sunday, March 24		Maundy Thursday, March 28	
8:00 a.m.		7:00 p.m.	
Lyn Morander	Reader	Mary Kaems	Reader
Jon Prill	Reader	Gary Kampe	Master of Ceremonies
Neil Radtke	Reader	Lee Klugiewicz	Sub Deacon
Lawrence Schwade	Server	Ben Karbowski	Server
Jack Hughes	Usher	Neil Radtke	Server
Jon Prill	Coffee Hour	Lawrence Schwade	Thurifer
-		Fred Kaems	Crucifer
		Jack Hughes	Usher
10:00 a.m.		John Keene	Usher
Jeff Waring	Reader	-	
Gary Kampe	Sub Deacon	Good Friday, March 29	
Ben Karbowski	Server	12:30 р.т.	
T T71 ' '			
Lee Klugiewicz	Server	Marge Larson	Reader
Lee Klugiewicz Fred Kaems	Server Thurifer	Marge Larson Fr. Michael Parks	Reader Deacon
		0	
Fred Kaems	Thurifer	Fr. Michael Parks	Deacon
Fred Kaems Jack Hughes	Thurifer Usher	Fr. Michael Parks Lee Klugiewicz	Deacon Master of Ceremonies
Fred Kaems Jack Hughes John Keene	Thurifer Usher Usher	Fr. Michael Parks Lee Klugiewicz Gary Kampe	Deacon Master of Ceremonies Sub Deacon
Fred Kaems Jack Hughes John Keene Suzanne Cornell	Thurifer Usher Usher Coffee Hour	Fr. Michael Parks Lee Klugiewicz Gary Kampe Sue Cornell	Deacon Master of Ceremonies Sub Deacon Server
Fred Kaems Jack Hughes John Keene Suzanne Cornell Miriam Stauff	Thurifer Usher Usher Coffee Hour Coffee Hour	Fr. Michael Parks Lee Klugiewicz Gary Kampe Sue Cornell Roger Kocher	Deacon Master of Ceremonies Sub Deacon Server Server
Fred Kaems Jack Hughes John Keene Suzanne Cornell Miriam Stauff Marge Larson	Thurifer Usher Usher Coffee Hour Coffee Hour Teller	Fr. Michael Parks Lee Klugiewicz Gary Kampe Sue Cornell Roger Kocher Jack Hughes	Deacon Master of Ceremonies Sub Deacon Server Server Usher

Thank you for worshiping with us.

Please either dispose of your bulletin in the basket provided or take it home with you.

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