

ALL SAINTS' *Cathedral*

EPISCOPAL DIOCESE OF MILWAUKEE

March 28, 2024

Maundy Thursday

Holy Eucharist

Welcome!

All of God's children are warmly welcome here.

About our services

This evening's service follows The Book of Common Prayer. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll

Dean & Rector

The Rev. Dr. Rob Slocum

Canon for Virtual and On-line Formation

The Rev. Michael Parks

Canon for Pastoral Support

David Bahrke & Peter Minix

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Maundy Thursday

The Holy Eucharist, the Procession to the Altar of Repose, and the Stripping of the Altar on
March 28, 2024

The Word of God

Voluntary

Ubi Caritas

James Biery (1956-)

Entrance Antiphon

Cantor: We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

Opening Hymn: 480

When Jesus left his Father's throne

The Hymnal 1982

Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Kyrie eleison

Lord, have mercy upon us

from *Intercession Mass*
David Hurd (b. 1950)

Musical score for Kyrie eleison, featuring five staves of music in G major (one sharp) and 4/4 time. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, e - le - i - son, Ky - ri - e e - le - i - son, e - le - i - son. The score includes a *Fine* marking and a *D.C. al Fine* marking.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The Lessons

Old Testament

Exodus 12:1-4, (5-10), 11-14, *New Revised Standard Version Bible*

Reader

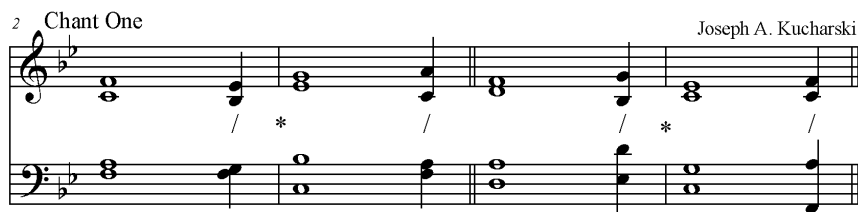
A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

People **Thanks be to God.**



People

1 I love the LORD, because he has heard the voice of my suppli/cation,*
 because he has inclined his ear to me whenever I called up / **on him.**

10 How shall I repay the / **LORD***
 for all the good things he has / **done for me?**

11 I will lift up the cup of sal/vation*
 and call upon the Name of the / **LORD.**

12 I will fulfill my vows to the / **LORD***
 in the presence of all his / **people.**

13 Precious in the sight of the / **LORD***
 is the death of his / **servants.**

14 O LORD, I am your / **servant;***
 I am your servant and the child of your handmaid;
 you have freed me from my / **bonds.**

15 I will offer you the sacrifice of thanks/**giving***
 and call upon the Name of the / **LORD.**

16 I will fulfill my vows to the / **LORD***
 in the presence of all his / **people,**
(sing second half of chant)

17 In the courts of the LORD'S / **house,***
 in the midst of you, O Je / **rusalem.**

Epistle

1 Corinthians 11:23-26

Reader

A Reading from the first letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People

Thanks be to God.

Holy Gospel

John 13:1-17, 31b-35

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Celebrant

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured

water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

Dean Kevin Carroll

Invitation to Foot Washing

Anthem

Ubi caritas

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Wherever compassion and love exist, God is there.

The love of Christ brings us together as one.

Let us rejoice in him with delight. Let us fear and love the living God.

And let us cherish him with our whole heart.

-Translation by Anne Davis

The Nicene Creed

Please stand as you are able.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**
Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
Leader Give to the departed eternal rest;
People **Let light perpetual shine upon them.**
Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Leader Let us pray for our own needs and those of others.

Silence is kept. The People may add their own petitions. The Celebrant adds a concluding collect.

The Confession of Sin

Please stand or kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please share the passing of peace to those around you without hand-to-hand contact.

The Holy Communion

Hymn: 315

Thou, who at thy first Eucharist didst pray

The Great Thanksgiving

Please stand or kneel as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, with lyrics: "The Lord be with you." The second staff is for the People, with lyrics: "And al - so with you." The third staff is for the Celebrant, with lyrics: "Lift up your hearts." The fourth staff is for the People, with lyrics: "We lift them to the Lord." The fifth staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The sixth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notes are simple, using quarter and eighth notes with stems, and rests.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-124

David Hurd (b. 1950)

The musical notation for the Sanctus consists of three staves, each with a treble clef and a key signature of two sharps (D major). The lyrics are written below the notes. The first staff has lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff has lyrics: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff has lyrics: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The notes are simple, using quarter and eighth notes with stems, and rests.

Please kneel or remain standing as you are able.

Eucharistic Prayer A

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

S-152

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast.

Fraction Anthem

from *Intercession Mass*
 David Hurd (b. 1950)

Lamb of God, you take a-way the sins of the
 world; have mer - cy on us.
 Lamb of God, you
 take a - way the sins of the world;
 have mer - cy on us.
 Lamb of God, you take a-way the sins of the
 world; Grant us peace.

Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

Communion Antiphon

Cantor: This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

Interlude *Plainte* Jean Langlais (1907-1991)

Communion Anthem *Sicut cervus* Giovanni Pierluigi da Palestrina (d.1594)

*Sicut cervus desiderat ad fontes aquarum:
Ita desiderat, anima mea ad te Deus.*

As the deer longs for the water-brooks,
So does my soul long for you, O God.

The Prayer of Thanksgiving

Please stand or kneel as you are able.

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Procession to the Altar of Repose

Hymn: 329

Non, my tongue, the mystery telling

repeat verses 1-4 until the sacrament arrives at the altar of repose, at which time verses 5 & 6 are sung

The Stripping of the Altar

Psalm 22:1–21 *Deus, Deus meus* Plainsong Tone II.1 & Fauxbourdons by Joseph A. Kucharski
sung by the Cathedral Choir

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11 Be not far from me, for trouble is near, *
and there is none to help.

The congregation is invited to depart in silence.

Upcoming Services at All Saints' Cathedral

Good Friday, March 29

12:30 p.m.

*Musical leadership by the Cathedral Choir, under the direction of
Jenny Gettel & Cathedral Organist Lee Erickson*

Great Vigil of Easter Saturday, March 30

7:00 p.m.

*Musical leadership by the Cathedral Choir, under the direction of
Jenny Gettel & Cathedral Organist Lee Erickson*

Easter Sunday, March 31

8:00 a.m.

Holy Communion

10:00 a.m.

*Musical leadership by the Cathedral Choir, under the direction of
Jenny Gettel & Cathedral Organist Lee Erickson*

Please scan here to support the mission and ministries of All Saints' Cathedral.
 We thank you for your generosity.



Ministry Schedules

Maundy Thursday, March 28

7:00 p.m.

Mary Kaems	Reader
Gary Kampe	Master of Ceremonies
Lee Klugiewicz	Sub Deacon
Ben Karbowski	Server
Neil Radtke	Server
Lawrence Schwade	Thurifer
Fred Kaems	Crucifer
Jack Hughes	Usher
John Keene	Usher

Good Friday, March 29

12:30 p.m.

Marge Larson	Reader
Fr. Michael Parks	Deacon
	Master of Ceremonies
Lee Klugiewicz	Ceremonies
Gary Kampe	Sub Deacon
Sue Cornell	Server
Ben Karbowski	Server
Jack Hughes	Usher
Susan Barsy	Usher

The Great Vigil of Easter

7:00 p.m.

The Rev. Terry Garner	Deacon
Gary Kampe	Master of Ceremonies
Lee Klugiewicz	Subdeacon
Ben Karbowski	Server
Neil Radtke	Server
Lawrence Schwade	Thurifer
Jack Hughes	Usher
Carol Ketter	Usher
Howard Hutchinson	Reader
Mary Hinderliter	Reader
Tom Bagwell	Reader
Robert Hayden	Reader
Carol Ketter	Reader
Ben Karbowski	Reader
Neil Radtke	Reader
The Rev. Seth Raymond	Preacher

Thank you for worshipping with us.

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at www.ascathedral.org/give. Thank you for your generosity.

Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed.

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