

ALL SAINTS' *Cathedral*

EPISCOPAL DIOCESE OF MILWAUKEE

March 31, 2024

Easter Day

Holy Eucharist

Welcome!

All of God's children are warmly welcome here.

About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll

Dean & Rector

The Rev. Dr. Rob Slocum

Canon for Virtual and On-line Formation

The Rev. Michael Parks

Canon for Pastoral Support

David Bahrke & Peter Minix

Audio-Visual and Livestreaming Ministries

Jenny Gettel

Director of Music

Lee Erickson

Organist

Karen Beaumont

Associate Organist

John Semon

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The Sunday of the Resurrection

The Holy Eucharist on March 31, 2024

The Word of God

Preludes *Christians, to the Paschal Victim* Easter Sequence sung by the Cantors (Hymnal #183)

Meditation on "Christians, to the Paschal Victim" Theophane Hytrek SSSF (1915-1992)

Entrance Antiphon

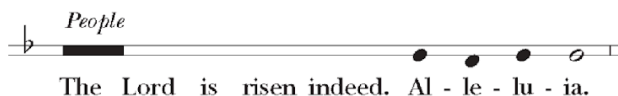
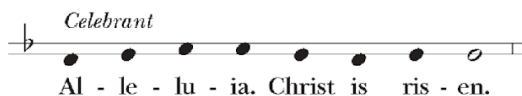
Cantor: The Lord is truly risen, alleluia. To him be glory and power for all the ages of eternity, alleluia, alleluia, alleluia.

Opening Hymn: **207** *Jesus Christ is risen today* The Hymnal 1982

Acclamation Hymnal S-78

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**



The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

(spoken at 8:00 a.m. & sung at 10:00 a.m.)

People **Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.**

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

The Lessons

Old Testament

Acts 10:34-43, *New Revised Standard Version Bible*

Reader A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord

People **Thanks be to God.**

Psalmody
(8:00 a.m.)

Confitemini Domino

Psalm 118:1–2, 14–17

People

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

Hymn: 180
(10:00 a.m.)

He Is Risen

The Hymnal 1982

Epistle

1 Corinthians 15:1-11

Reader

A Reading from the first letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People

Thanks be to God.

Hymn: 208, vv. 1-3

The strife is o'er

The Hymnal 1982

The second half of the hymn will be sung following the Gospel.

Holy Gospel

Mark 16:1-8

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Celebrant

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Hymn: 208, vv. 4-5

The strife is o'er

The Hymnal 1982

The Nicene Creed

Please stand as you are able.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Biddings

The Prayers of the People

Leader Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)* Lord, in your mercy.

People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy.

People Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy.

People Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy.

People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy.

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy.

People Hear our prayer.

The Celebrant adds a concluding collect.

The Confession of Sin

Omitted on Easter Sunday

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please share the passing of peace to those around you without hand-to-hand contact.

The Holy Communion

Offertory Anthem

Jesus Christ, the Lord of Joy

Paul Bouman (1918-2019)

Jesus Christ, the Lord of Joy, now from death's deep dungeon risen,
Lets the Church His praise employ, sets her free from sorrow's prison.
Death did all its strengths deploy, Jesus lives, the Lord of Joy,

To the Father in His death Jesus went with till unswerving,
Giving up life's precious breath for His people undeserving.
He whom death could not destroy lives to be the Church's Joy.

Sorrow here a little while; suffer midst the world's rejoicing.
Satan's arts through men beguile; world and flesh their joys are voicing,
These deceive like base alloy, Jesus is the Church's Joy.

Now take heart, you Christian men; fill God's house with loud thanksgiving,
 Jesus lives to come again, joy for anguish to be giving,
 Pain and trials now annoy, Jesus comes the Church's Joy!

Alleluia, risen Lord! Jesus Christ the Church's Joy!
 Raymond Schulze, 1961

The Great Thanksgiving

Please stand or kneel as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

S-128

William Mathias (b. 1934–1992)

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the



Please kneel or remain standing as you are able.

Eucharistic Prayer A

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

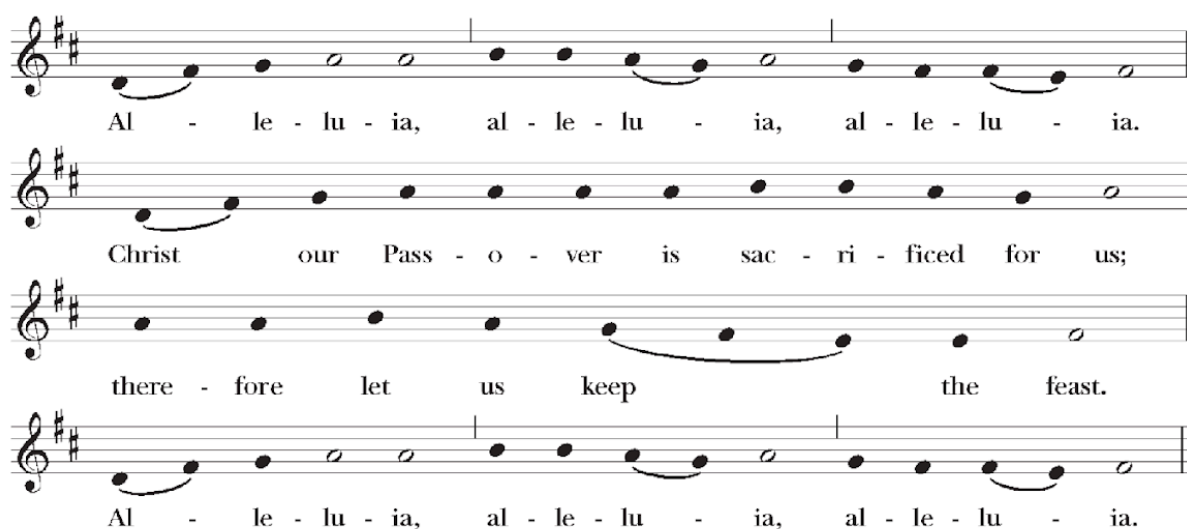


Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Pascha nostrum

S-154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

Communion Antiphon

Cantor: Christ our Passover has been sacrificed, alleluia: therefore let us keep the feast with the unleavened bread of purity and truth, alleluia.

Interlude *Meditation on "Lasst Uns Erfreuen"* Gwilym Beechey (1938-2015)

Communion Anthem *A Joyful Alleluia* Gordon Young (1915-1998)

Post-Communion Hymn: *Let hymns of grief to joy succeed* The Collegeville Hymnal

Let hymns of grief to joy succeed.
We know that Christ is ris'n indeed.
Alleluia, Alleluia!
We hear his white-robed angel's voice,
And in our risen Lord rejoice.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The morn has spread her crimson rays,
When ran the skies with shouts of praise:
Alleluia, Alleluia!
Earth joined the joyful hymn to swell,
That brought despair to vanquished hell.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The days of mourning now are past,
The pains of death are loosed at last;
Alleluia, Alleluia!
An angel robed in light has said:
"The Lord is risen from the dead."
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

To God the Father let us sing;
To God the Son, our risen King:
Alleluia, Alleluia!
And equally let us adore,
The Holy Spirit evermore.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The Prayer of Thanksgiving

Please stand or kneel as you are able.

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Deacon

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Voluntary

Springtanz from Terpsichore

Michael Praetorius (1571-1621) arr. Alan Wilson

EASTER FLOWERS ARE OFFERED TO THE GREATER GLORY OF GOD AND FOR SPECIAL INDIVIDUAL INTENTIONS BY:

Kathy Armbruster, *in memory of Mary Armbruster, John Wellnitz, and Tom O'Malley*; Bob & Susan Barsy, *in celebration of a new season of life at All Saints' Cathedral!* Melissa Bratkovich; William Briggeman, *in memory of family and friends*; Bob Clarke and Ted Steffer, *in appreciation for cathedral organ and music*; Suzanne Cornell, *in memory of the Savorias family*; Jenny & Jim Gettel, *in memory of John Vogel*; Mary & Hal Hinderliter, *in memory of Julie Straszewski Woolridge*; Carol M. Ketter, *in memory of victims of violence and war*; Barbara Klauber, *in memory of Harvey Klauber and Glenn Pulaski*; Lee Klugiewicz, *in memory of Leon & Sophie Klugiewicz and Bob Miller*; Marjorie Larson, *in memory of Larry Larson, my parents, Carissa, Kathy, and Carolyn*; James Macioch, *in memory of Vivian & Irving Brush and Eleanor & Edward Macioch*; Constance Matzat, *in memory of my parents and brother*; Pamela Mayfield; Chris McKellar, *in memory of Deloris McKellar*; Peter Minix, *in memory of those near and far not home for Easter this year*; Lyn Morander, *in memory of George G. George*; Fr. Michael Parks, *in memory of Frs. Reynolds McKeon & Loren Gavill, Caroline Shaver Parks & Daniel Hendricks*; Janice Prohazka; the Radomsky family, *in memory of John Radomsky*; Neil & Jane Radtke; Marliyn L. Schrader, *in memory of Jerry G. Schrader, priest*; Miriam Stauff, *in memory of Roy & Rose Stauff*; Noel Bryant-Nanz, *David Stauff, Walter Barnes, and Marshall Pepper*; John Thresher; Lois Wirth, *in memory of The Rev. Bernard & Clara Buley*; Anonymous, *in memory of Kenneth/ Gertrude, Katharine*; Anonymous

Ministry Schedules

Sunday, March 31

8:00 a.m.
Kathleen Armbruster Reader
Lawrence Schwade Server
Jon Prill Server
Jack Hughes Usher

10:00 a.m.
Roger Kocher Reader
Lee Klugiewicz Master of
 Ceremonies
Gary Kampe Sub Deacon
Fred Kaems Server
Ben Karbowski Server
Roger Kocher Thurifer
Jack Hughes Usher
John Keene Usher
Susan Barsy Usher
Carol Ketter Usher
Sue Cornell Teller
John Keene Teller
Chris Reynolds Altar Guild
Sandra Swan Altar Guild

Sunday, April 7

8:00 a.m.
Jon Prill Reader
Neil Radtke Server
Jack Hughes Usher
Jon Prill Coffee Hour

10:00 a.m.
Miriam Stauff Reader
Fred Kaems Sub Deacon
Ben Karbowski Server
Roger Kocher Server
Jack Hughes Usher
Michelle DaCosta Usher
Chris McKellar Coffee Hour
Michelle DaCosta Coffee Hour
Marge Larson Teller
Mary Kaems Teller
Elaine Bendler Altar Guild
Chris Reynolds Altar Guild

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We thank you for your generosity.**



Thank you for worshipping with us.

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at www.ascathedral.org/give. Thank you for your generosity.

Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed.

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