

ALL SAINTS' Cathedral

EPISCOPAL DIOCESE OF MILWAUKEE

April 7, 2024

2nd Sunday of Easter

Holy Eucharist

Welcome!

All of God's children are warmly welcome here.

About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

Connect with us

The church is not a building, the church is people! We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website (ascathedral.org).

The Very Rev. Kevin C. Carroll

Dean & Rector

The Rev. Dr. Rob Slocum

Canon for Virtual and On-line Formation

The Rev. Michael Parks

Canon for Pastoral Support

David Bahrke & Peter Minix

Audio-Visual and Livestreaming Ministries

Jenny Gettel

Director of Music

Lee Erickson

Organist

Karen Beaumont

Associate Organist

John Semon

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Cindy Wilmeth

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The Second Sunday of Easter

The Holy Eucharist on April 7, 2024

The Word of God

Voluntary Meditation on "O Sons and Daughters, Let Is Sing!

Denis Bedard (1950-)

Entrance Antiphon

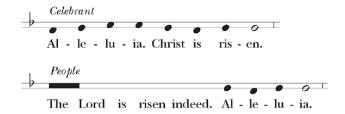
Cantor: Receive the joy of your glory, alleluia, giving thanks to God, who has called you into the

heavenly kingdom, alleluia, alleluia.

Opening Hymn: **174**At the Lamb's high feast we sing

The Hymnal 1982

Acclamation Hymnal S-78



The Collect for Purity

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria

(spoken at 8:00 a.m. & sung at 10:00 a.m.)

People

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.





The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Almighty and everlasting God, who in the Paschal mystery established the new covenant of

reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please be seated.

The Lessons

Old Testament

Acts 4:32-35, New Revised Standard Version Bible

Reader

A Reading from the Acts of the Apostles.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord

People

Thanks be to God.

Psalmody

Ecce, quam bonum!

Psalm 133

People

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *

that runs down upon the beard,

3 Upon the beard of Aaron, *

and runs down upon the collar of his robe.

4 It is like the dew of Hermon *

that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *

life for evermore.

Epistle

1 John 1:1-2:2

Reader

A Reading from the First Letter of John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. The Word of the Lord.

People Thanks be to God.

Hymn: **206**, vv. 1-4 O sons and daughters, let us sing

The Hymnal 1982

The remaining verses of the hymn will be sung following the Gospel.

Holy Gospel John 20:19-31

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Celebrant

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn: **206, vv. 5-6** O sons and daughters, let us sing The Hymnal 1982

The Sermon Dean Kevin Carroll

The Nicene Creed

Please stand as you are able.

People

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Biddings

The Prayers of the People

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess

your Name may be united in your truth, live together in your love, and reveal your glory

in the world. (Silence) Lord, in your mercy.

People Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that

we may honor one another and serve the common good. (Silence) Lord, in your mercy.

People Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources

rightly in the service of others and to your honor and glory. (Silence) Lord, in your mercy.

People Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in

them, and love one another as he loves us. (Silence) Lord, in your mercy.

People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and

hope in their troubles, and bring them the joy of your salvation. (Silence) Lord, in your

mercy.

People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled;

and we pray that we may share with all your saints in your eternal kingdom. (Silence) Lord,

in your mercy.

People Hear our prayer.

The Celebrant adds a concluding collect.

The Confession of Sin

Please stand or kneel as you are able.

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your

ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please share the passing of peace to those around you without hand-to-hand contact.

The Holy Communion

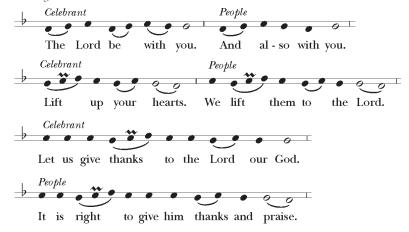
Offertory Hymn: 490

I want to walk as a child of the light

The Hymnal 1982

The Great Thanksgiving

Please stand or kneel as you are able.

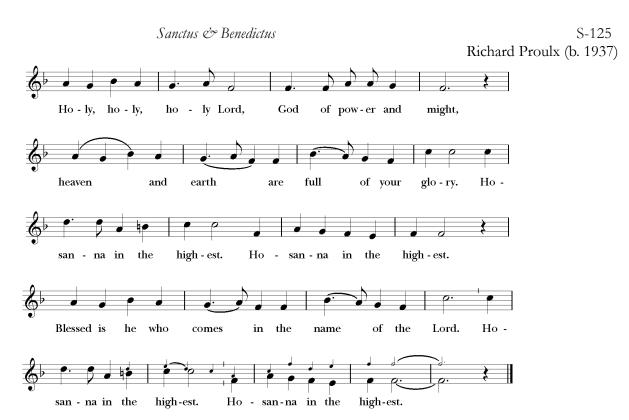


Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant inserts a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please kneel or remain standing as you are able.

Eucharistic Prayer A

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

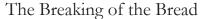
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

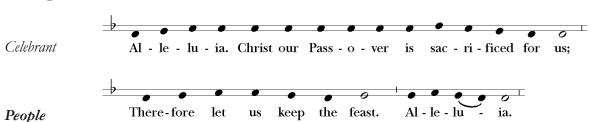
The Lord's Prayer

People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.







Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.

Communion Antiphon

Cantor: Bring your hand and feel the place if the nails, alleluia; and do not be unbelieving but believing, alleluia.

Interlude

O Sons and Daughters, Let Us Sing!

Flor Peeters (1903-1986)

S-152

The Prayer of Thanksgiving

Thanks be

Please stand or kneel as you are able.

Celebrant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

al - le

lu

ia.

The Paschal Dismissal

Celebrant Let us bless the Lord, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

to God, al - le - lu



Voluntary Toccata on "O Sons and Daughters, Let Us Sing!" Gordon Young (1919-1998) arr. Lee Erickson



Please scan here to support the mission and ministries of All Saints' Cathedral. We thank you for your generosity.

EASTER FLOWERS ARE OFFERED TO THE GREATER GLORY OF GOD AND FOR SPECIAL INDIVIDUAL INTENTIONS BY:

Lyn Aiken, in honor of Zion; Susan Barsy, in memory of John Radomsky and all souls departed; William Briggeman, in memory of family and friends; Suzanne Cornell, in memory of Lee & Pearl Savorias; Michelle DaCosta; Claudia Gavery, in memory of Raymond Gavery; Jenny Gettel; Stephanie Hansen, in memory of Stephen Hamilton; Patti Hemming; Linda Hutchinson, in memory of Lillian and Albert Strang; John C. Kallman, in memory of my parents; Carol M. Ketter, in memory of Evelyn Sommi & Darrel Zeitelhack; Renee LaFleur, in memory of Shirley LaFleur; Marjorie Larson, in memory of Larry Larson, Katherine Nelson, James Nichols, Carolyn Nelson, Kathleen Bach; Constance Matzat; Chris McKellar, in memory of Deloris McKellar, Peter Minix, in memory of family, near and far, who are not home this Easter, Lyn Morander, in memory of George G. George and Harold & Ruthworma Morander, Eric & Kathy Nelson, in memory of Jeanne Schräder, Peggy Coburn, Carter Nelson, and Garmon Coburn; Neil Radtke; Miriam Stauff, in memory of Fr. Fred Himmerich, Walter Barnes, Roy & Rose Stauff, and David Stauff; Lois Wirth, in memory of Bernard & Clara, Christine, Peter, and Robert; Anonymous, in memory of JD & Jean; Anonymous, in memory of David

Change Your Calendars!

The date of the Spring Tea has been changed to **Saturday, May 18th.** Our original date had too many conflicts so this will work out much better.

Watch for more announcements on how you can help!

~Tea Party Committee

Ministry Schedules

Sunday, April 7

Sunday, April 14

8:00 a.m.		8:00 a.m.	
Jon Prill	Reader	John Kallman	Reader
Neil Radtke	Server	Jon Prill	Server
Jack Hughes	Usher	Jack Hughes	Usher
Jon Prill	Coffee Hour	Jon Prill	Coffee Hour
10:00 a.m. Miriam Stauff Fred Kaems	Reader Sub Deacon	10:00 a.m. Howard Hutchinson Suzanne Cornell	Reader Sub Deacon
Ben Karbowski	Server	Lee Klugiewicz	Server
Roger Kocher	Server	Ben Karbowski	Server
Jack Hughes	Usher Usher Coffee Hour	Jack Hughes	Usher
Michelle DaCosta		Susan Barsy	Usher
Chris McKellar		John Keene	Coffee Hour
Michelle DaCosta	Coffee Hour	Lyn Aiken Suzanne Cornell Chris Reynolds Lee Klugiewicz	Coffee Hour
Marjorie Larson	Teller		Teller
Susan Barsy	Teller		Teller
Elaine Bendler	Altar Guild		Altar Guild
Chris Reynolds	Altar Guild	Linda Hutchinson	Altar Guild

Thank you for worshiping with us.

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at www.ascathedral.org/give. Thank you for your generosity.

Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed. Today's service and hymns are from the following sources: The Book of Common Prayer (1979), The Hymnal (1982), and The Book of Occasional Services (2018). Music and texts under copyright are reprinted by permission under OneLicense #A–729300.

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