

# ALL SAINTS' *Cathedral*

EPISCOPAL DIOCESE OF MILWAUKEE

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April 14, 2024

3rd Sunday of Easter

Holy Eucharist

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## Welcome!

All of God's children are warmly welcome here.

## About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

## Connect with us

**The church is not a building, the church is people!** We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website ([ascathedral.org](http://ascathedral.org)).

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The Very Rev. Kevin C. Carroll

*Dean & Rector*

The Rev. Dr. Rob Slocum

*Canon for Virtual and On-line Formation*

The Rev. Michael Parks

*Canon for Pastoral Support*

David Bahrke & Peter Minix

*Audio-Visual and Livestreaming Ministries*

Jenny Gettel

*Director of Music*

Lee Erickson

*Organist*

Karen Beaumont

*Associate Organist*

John Semon

*Sexton*

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# The Third Sunday of Easter

The Holy Eucharist on April 14, 2024

## The Word of God

Voluntary

*Andante in F*

Louis Lefebure-Wely (1817-1869)

### Entrance Antiphon

*Cantor:* Cry out with joy to God, all the earth; alleluia. O sing to the glory of his name, alleluia; O render him glorious praise, alleluia, alleluia.

### Opening Hymn: 193

*That Easter day with joy was bright*

The Hymnal 1982

### Acclamation

Hymnal S-78

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

### The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

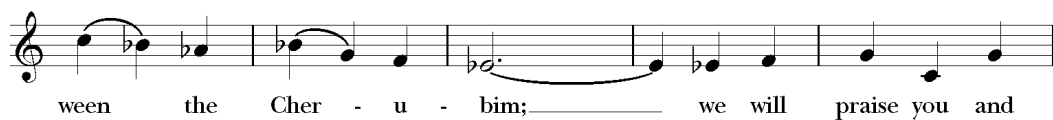
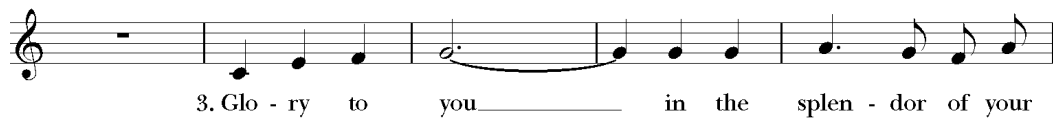
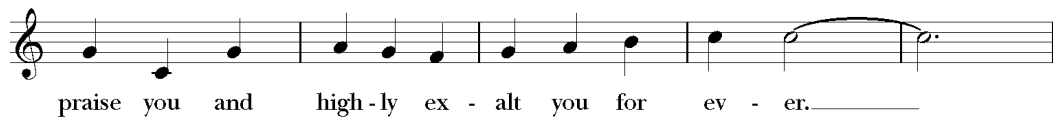
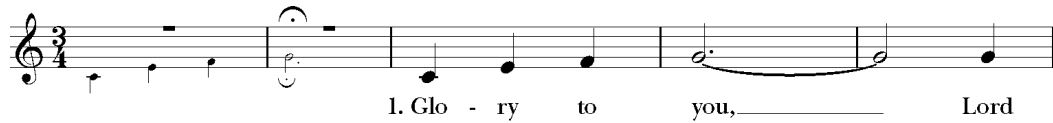
*People* Amen.

### Gloria

(spoken at 8:00 a.m. & sung at 10:00 a.m.)

*People*

**Gloria to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

*Descant*

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

## The Lessons

### First Lesson

Acts 3:12-19, *New Revised Standard Version Bible*

*Reader* A Reading from the Acts of the Apostles.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham,

the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord

*People*

**Thanks be to God.**

*Psalmody*

*Cum invocarem*

Psalm 4

Robert Knox Kennedy  
(b. 1945)



*People*

- 1 Answer me when I call, O God, defender of my / cause; \*  
you set me free when I am hard-pressed;  
have mercy on me and hear my / prayer.
- 2 "You mortals, how long will you dishonor my / glory; \*  
how long will you worship dumb idols  
and run after false / gods?"
- 3 Know that the Lord does wonders for the / faithful; \*  
when I call upon the Lord, he will / hear me.
- 4 Tremble, then, and do not / sin; \*  
speak to your heart in silence upon your / bed.
- 5 Offer the appointed / sacrifices \*  
and put your trust in the / Lord.
- 6 Many are saying, "Oh, that we might see better / times!" \*  
Lift up the light of your countenance upon us, O / Lord.
- 7 You have put gladness in my / heart, \*  
more than when grain and wine and oil in / crease.
- 8 I lie down in peace; at once I fall a / sleep; \*  
for only you, Lord, make me dwell in / safety.

*Reader* A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you.

Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

*People* **Thanks be to God.**

### Easter Alleluia

*Joseph Kucharski (b. 1951)*

The musical score is presented on a single staff with a treble clef and a key signature of one flat. It is divided into two parts: 'Cantor' and 'People'. The Cantor part is in 3/2 time and the People part is in 7/4 time. The lyrics are 'Al - le - lu - ia. Al - le - lu - ia.' The score includes a fermata over the final notes of the second 'Al - le - lu - ia.' phrase.

### Holy Gospel

Luke 24:36b-48

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Easter Alleluia

Joseph Kucharski (b. 1951)

The image shows a musical score for the Easter Alleluia. It is written on a single staff with a treble clef and a key signature of one flat (B-flat). The piece is divided into two parts: 'Cantor' and 'People'. The 'Cantor' part is in 3/4 time and consists of the first two measures of the melody. The 'People' part is in 7/4 time and consists of the next three measures. The lyrics 'Al - le - lu - ia.' are written below the notes. The melody is simple and repetitive, consisting of eighth and quarter notes.

The Sermon

Dean Kevin Carroll

The Nicene Creed

*Please stand as you are able.*

**People**

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Biddings

## The Prayers of the People

*Leader* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## The Confession of Sin

*Please stand or kneel as you are able.*

*Celebrant* Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please share the passing of peace to those around you without hand-to-hand contact.*

## The Holy Communion

### Offertory Anthem

*Come, ye faithful*

Reginald S. Thatcher (1888-1957)

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought His Israel into joy from sadness;  
'Tis the spring of Souls today, Christ hath burst His prison,  
And from three days sleep in death as a Sun hath risen.

Now the Queen of seasons, bright with the day of splendour,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesu's Resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal, hold Thee as a mortal;  
But today amidst the twelve Thou didst stand, bestowing  
That Thy peace which evermore passeth human knowing.

St. John Damascene, transl. J.M. Neale

### The Great Thanksgiving

*Please stand or kneel as you are able.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

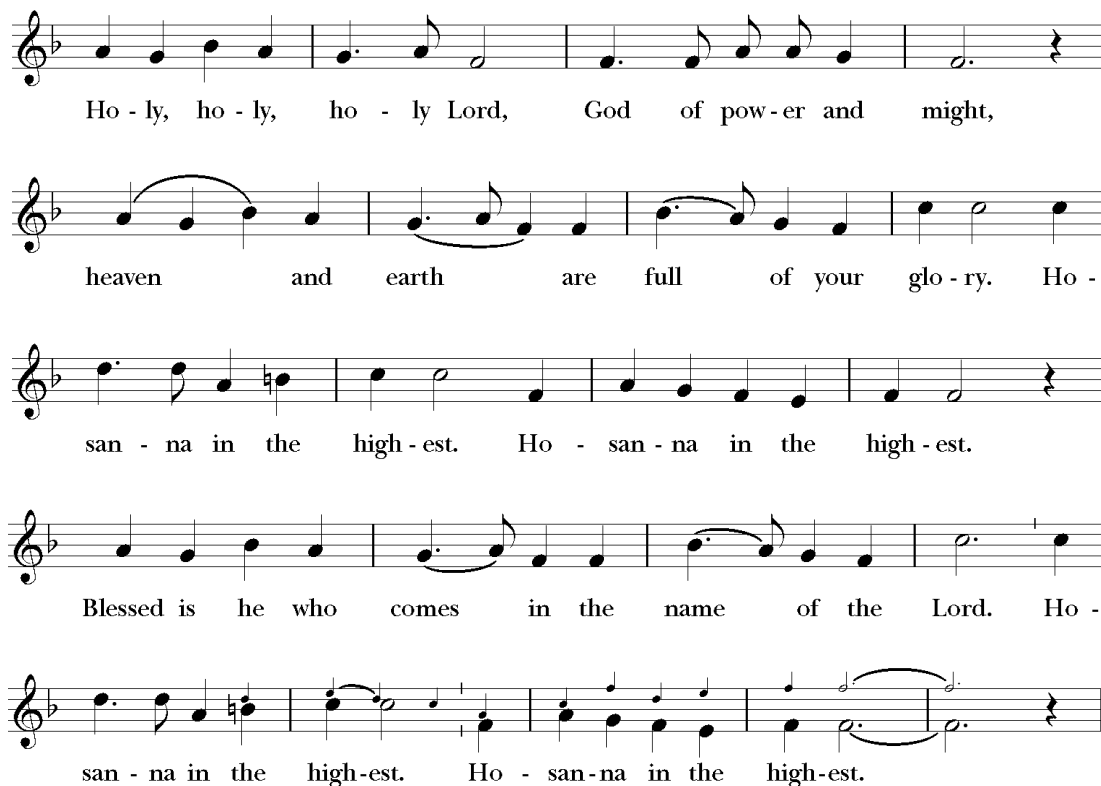
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant inserts a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Please kneel or remain standing as you are able.*

## Eucharistic Prayer B

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*Celebrant*  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*  
There-fore let us keep the feast. Al - le - lu - ia.

*Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.*

Communion Antiphon

*Cantor:* The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Interlude

*Largo in D*

Antonio Vivaldi (1678-1741)

Post-Communion Hymn: **182**

*Christ is alive! Let Christians sing*

The Hymnal 1982

The Prayer of Thanksgiving

*Please stand or kneel as you are able.*

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Paschal Dismissal

*Celebrant* Let us bless the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

*Deacon*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Voluntary

*Festal Flourish*

Gordon Jacob (1895-1984)



**Please scan here to support the mission and ministries of All Saints' Cathedral.  
We thank you for your generosity.**

EASTER FLOWERS ARE OFFERED TO THE GREATER GLORY OF GOD AND FOR SPECIAL  
INDIVIDUAL INTENTIONS BY:

Lyn Aiken, *in honor of Zion*; Susan Barys, *in memory of John Radomsky and all souls departed*; William Briggeman, *in memory of family and friends*; Suzanne Cornell, *in memory of Lee & Pearl Savorias*; Michelle DaCosta; Claudia Gavery, *in memory of Raymond Gavery*; Jenny Gettel; Stephanie Hansen, *in memory of Stephen Hamilton*; Patti Hemming; Linda Hutchinson, *in memory of Lillian and Albert Strang*; John C. Kallman, *in memory of my parents*; Carol M. Ketter, *in memory of Evelyn Sommi & Darrel Zeitelback*; Renee LaFleur, *in memory of Shirley LaFleur*; Marjorie Larson, *in memory of Larry Larson, Katherine Nelson, James Nichols, Carolyn Nelson, Kathleen Bach*; Constance Matzat; Chris McKellar, *in memory of Deloris McKellar*; Peter Minix, *in memory of family, near and far, who are not home this Easter*; Lyn Morander, *in memory of George G. George and Harold & Ruthworma Morander*; Eric & Kathy Nelson, *in memory of Jeanne Schröder, Peggy Coburn, Carter Nelson, and Garmon Coburn*; Neil Radtke; Miriam Stauff, *in memory of Fr. Fred Himmerich, Walter Barnes, Roy & Rose Stauff, and David Stauff*; Lois Wirth, *in memory of Bernard & Clara, Christine, Peter, and Robert*; Anonymous, *in memory of JD & Jean*; Anonymous, *in memory of David*

### Ready to say hello to Spring?

This year's Spring Tea is **Saturday, May 18th at 2:00 p.m.** This is an annual event hosted by the Fundraising Committee. But as with everything, it takes many volunteers to make this a success. The first thing we need are items for the Silent Auction. Guests bid on the items during the tea and then they are sold to the highest bidder, so we need treasures to put up for auction. This could be collectibles that you no longer need or want, pretty decorator things that are still nice but don't fit your decor any longer. We've had gift baskets put together with assorted items in a theme, paintings, glassware, pretty plates or bowls. Remember one person's discards could be another's treasure. Most of the time all items are sold, but if they are not they can be saved for the Pig Roast raffle or given back to the donor.

**It will take time to price all the items so we would like them to church by May 12.** Items can be placed in the church office. Donation receipts available upon request. Look around and see what you might have to donate to the cause. There will be a sign up book out next week for reservations and other jobs available.

**Call or email if you have any questions: [hungerbooksale@gmail.com](mailto:hungerbooksale@gmail.com) or 414-688-3107**

### The Guest House of Milwaukee

**Please join us on Wednesday, April 24th for the 2nd quarter “sandwich making” get-together to benefit The Guest House of Milwaukee.** Our goal is to once again make 300 sandwiches!

For reference, The Guest House of Milwaukee serves more than 80 men at their homeless shelter and hundreds throughout the community experiencing homelessness, housing instability, and food insecurity. Volunteer opportunities with this organization include a meal program, a food donation drive, and a sandwich donation program.

Here at the Cathedral, we began a quarterly effort to help support their sandwich donation program. The Guest House provides approximately 200-400 sandwiches daily to shelter guests and to those in need in our community. Their goal is to have sandwiches available to all those in need each day of the year.

The Guest House provides detailed sandwich preparation guidelines for volunteer groups. This includes types of sandwiches which are allowed, estimated quantities of food needed, and labeling and storage requirements. We are welcome to make as many sandwiches as we are able in increments of 25 and up to 400 total.

**Our 2nd quarter “sandwich making” get-together is scheduled for Wednesday, April 24th from 12:30 - 2:30 pm in the Guild Hall. If you are interested in volunteering or would like additional information, please contact Kathy Nelson at 414.306.5134 or [Kathy.nelson@wi.rr.com](mailto:Kathy.nelson@wi.rr.com).**

## Ministry Schedules

Sunday, April 14

*8:00 a.m.*

John Kallman	Reader
Jon Prill	Server
Jack Hughes	Usher
Jon Prill	Coffee Hour

*10:00 a.m.*

Howard Hutchinson	Reader
Suzanne Cornell	Sub Deacon
Ben Karbowski	Server
Lee Klugiewicz	Server
Jack Hughes	Usher
Susan Barsy	Usher
Lyn Aiken	Coffee Hour
Kathy Nelson	Coffee Hour
Suzanne Cornell	Teller
Chris Reynolds	Teller
Linda Hutchinson	Altar Guild
Lee Klugiewicz	Altar Guild

Sunday, April 21

*8:00 a.m.*

Neil Radtke	Reader
Lawrence Schwade	Server
Jack Hughes	Usher
Jon Prill	Coffee Hour

*10:00 a.m.*

Susan Barsy	Reader
Gary Kampe	Sub Deacon
Suzanne Cornell	Server
Fred Kaems	Server
Jack Hughes	Usher
John Keene	Usher
Marjorie Larson	Coffee Hour
Kathy Nelson	Coffee Hour
Mary Kaems	Teller
Gary Kampe	Teller
Chris Reynolds	Altar Guild
Sandra Swan	Altar Guild

***Thank you for worshipping with us.***

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at [www.ascathedral.org/give](http://www.ascathedral.org/give). Thank you for your generosity.

*Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed.*

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