



# ALL SAINTS' *Cathedral*

EPISCOPAL DIOCESE OF MILWAUKEE

May 12, 2024

7th Sunday of Easter

Holy Eucharist

## Welcome!

All of God's children are warmly welcome here.

## About our services

This morning's services follow The Book of Common Prayer. The 8:00 a.m. service is 30–45 minutes. The 10:00 a.m. service features music and incense and is about 75 minutes. **Before the service begins, please silence or turn off distracting electronic devices and ready yourself in prayer or meditation.**

## Connect with us

**The church is not a building, the church is people!** We encourage you to connect with us outside these walls via Facebook (All Saints' Milwaukee), YouTube (AllSaintsMKE), and our website ([ascathedral.org](http://ascathedral.org)).

The Very Rev. Kevin C. Carroll

*Dean & Rector*

The Rev. Dr. Rob Slocum

*Canon for Virtual and On-line Formation*

The Rev. Michael Parks

*Canon for Pastoral Support*

David Bahrke & Peter Minix

*Audio-Visual and Livestreaming Ministries*

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# The Seventh Sunday of Easter

The Holy Eucharist on May 12, 2024

## The Word of God

Voluntary      *Trumpet Prelude from Suite from Drottningholm*      Johan Helmich Roman (1694-1758) Swedish

### Entrance Antiphon

*Cantor:*      O Lord, hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

Opening Hymn: **450**      *All hail the power of Jesus' Name!*      The Hymnal 1982

Acclamation      Hymnal S-78

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

### The Collect for Purity

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*      **Amen.**

### Gloria

*(spoken at 8:00 a.m. & sung at 10:00 a.m.)*

*People*      **Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
Amen.**

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo-ry to

hea-ven, 6. Glo-ry to you, you. 6. Glo-ry to you, Fa-ther,

Fa-ther, Son, and Ho-ly Spi-rit; we will  
Son, and Ho-ly Spi-rit; we will praise you and

high-ly ex-alt you Glo-ry to you!  
high-ly ex-alt you for ev-er.

The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

**People** Amen.

*Please be seated.*

## The Lessons

### First Lesson

Acts 1:15-17, 21-26, *New Revised Standard Version Bible*

*Reader*

A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord

*People*

**Thanks be to God.**

### Psalmody

*Beatus vir qui non abiit*

Psalm 1

Robert Knox Kennedy  
(b. 1945)



*People*

- 1 Happy are they who have not walked in the counsel of the / wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the / scornful!
- 2 Their delight is in the law of the / Lord, \*  
and they meditate on his law day and / night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not / wither; \*  
everything they do shall / prosper.
- 4 It is not so with the / wicked; \*  
they are like chaff which the wind blows a / way.
- 5 Therefore the wicked shall not stand upright when judgment / comes, \*  
nor the sinner in the council of the / righteous.
- 6 For the Lord knows the way of the / righteous, \*  
but the way of the wicked is / doomed.

*Reader* A Reading from the First Letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

*People* **Thanks be to God.**

## Easter Alleluia

*Joseph Kucharski (b. 1951)*

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

John 17:6-19

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

Easter Alleluia

Joseph Kucharski (b. 1951)

The musical score is written on a single staff with a treble clef and a key signature of one flat (B-flat). It is divided into two parts: 'Cantor' and 'People'. The 'Cantor' part consists of two measures in 3/2 time, with the lyrics 'Al - le - lu - ia.' underneath. The 'People' part consists of two measures in 7/4 time, with the lyrics 'Al - le - lu - ia.' underneath. A long horizontal line is drawn under the 'People' lyrics, extending across the rest of the staff.

The Sermon

Dean Kevin Carroll

The Nicene Creed

*Please stand as you are able.*

**People**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Biddings

## The Prayers of the People

*Leader* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord, in your mercy.

**People** **Hear our prayer.**

*The Celebrant adds a concluding collect.*

## The Confession of Sin

*Please stand or kneel as you are able.*

*Celebrant* Let us confess our sins against God and our neighbor.

**People** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**



## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Please share the passing of peace to those around you without hand-to-hand contact.*

## The Holy Communion

Offertory Hymn: **205, verses 1-3**

*Good Christians all, rejoice and sing*

The Hymnal 1982

8:00 a.m.

Offertory Anthem

*O Salutaris Hostia*

Nicholas White

10:00 a.m.

*O salutaris Hostia, quae caeli pandis ostium:*

*Bella premunt hostilia, da robur, fer auxilium, O salutaris Hostia.*

*Unitrinoque Domino, sit sempiterna gloria,*

*Qui vitam sine termino nobis donet in patria.*

O saving victim, opening wide the gate of heaven to all below,  
Our foes press on from every side; thine aid supply, thy strength bestow.  
To thy great Name be endless praise, Immortal Godhead, One in Three,  
Oh, grant us endless length of days, in our true native land with thee.

Thomas Aquinas, transl. Edward Caswall

## The Great Thanksgiving

*Please stand or kneel as you are able.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant inserts a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus & Benedictus*

S-125

Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please kneel or remain standing as you are able.*

Eucharistic Prayer B

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

*People* Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*Celebrant* Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There-fore let us keep the feast. Al - le - lu - ia.

*Communion in both kinds will be distributed at the communion rail. Please follow the direction of the ushers.*

Communion Antiphon

*Cantor:* Father, I pray that they may be one as we also are one, alleluia, alleluia.

Interlude

*Andante*

Johan Helmich Roman

Post-Communion Hymn: **194** *Jesus lives! Thy terrors now*

The Hymnal 1982

The Prayer of Thanksgiving

*Please stand or kneel as you are able.*

*Celebrant* Let us pray.

*People* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Paschal Dismissal

S-175

*Celebrant* Let us bless the Lord, alleluia, alleluia.

*People* Thanks be to God, alleluia, alleluia.

*Deacon*

Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Voluntary

*Trumpet Tune*

Johan Helmich Roman

*Special thanks to Karen Beaumont, associate organist, for playing today's 8 am service.*

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*The flowers on the altar today are given by Don and Suzanne Cornell in memory of our mothers, Pearl and Edith, but also in celebration of our 2 grandsons, Joseph and Nathan.*

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Please scan here to support the mission and ministries of All Saints' Cathedral.  
We thank you for your generosity.

**Ready to say hello to Spring?**

This year's Spring Tea is **Saturday, May 18th at 2:00 p.m.** This is an annual event hosted by the Fundraising Committee. But as with everything, it takes many volunteers to make this a success. The first thing we need are items for the Silent Auction. Guests bid on the items during the tea and then they are sold to the highest bidder, so we need treasures to put up for auction. This could be collectibles that you no longer need or want, pretty decorator things that are still nice but don't fit your decor any longer. We've had gift baskets put together with assorted items in a theme, paintings, glassware, pretty plates or bowls. Remember one person's discards could be another's treasure. Most of the time all items are sold, but if they are not they can be saved for the Pig Roast raffle or given back to the donor.

**It will take time to price all the items so we would like them to church by May 12.** Items can be placed in the church office. Donation receipts available upon request. Look around and see what you might have to donate to the cause. There will be a sign up book out next week for reservations and other jobs available.

Call or email if you have any questions: [hungerbooksale@gmail.com](mailto:hungerbooksale@gmail.com) or 414-688-3107

## Gardening Season is Here!

Gardening season is now here and we have just begun on the season's work in the Cathedral garden. We start out with pruning shrubs and cleaning out the beds and move on to planting and weeding (& more weeding). We will begin the season by having Thursday morning work sessions, gathering at 10 AM and working until noon or later. Additional help is always welcome and needed. If you are a gardener who prefers to not get dirty you may participate by making a contribution in the green garden envelopes at the back of the sanctuary. Contributions are especially appreciated as the garden is an unbudgeted ministry.

**If you want more information contact Fred or Mary Kaems.**

## Ministry Schedules

Sunday, May 12

*8:00 a.m.*

Karen Beaumont	Reader
Lawrence Schwade	Server
Jack Hughes	Usher
Jon Prill	Coffee Hour

*10:00 a.m.*

Cheryl Stucky	Reader
Suzanne Cornell	Sub Deacon
Lee Klugiewicz	Server
Roger Kocher	Server
Jack Hughes	Usher
Susan Barsy	Usher
John Keene	Coffee Hour
Lyn Aiken	Coffee Hour
Suzanne Cornell	Teller
Chris Reynolds	Teller
Lee Klugiewicz	Altar Guild
Linda Hutchinson	Altar Guild

Sunday, May 19

*8:00 a.m.*

John Kallman	Reader
Neil Radtke	Server
Jack Hughes	Usher
Jon Prill	Coffee Hour

*10:00 a.m.*

Howard Hutchinson	Reader
Gary Kampe	Sub Deacon
Suzanne Cornell	Server
Fred Kaems	Server
Jack Hughes	Usher
John Keene	Usher
Marjorie Larson	Coffee Hour
Kathy Nelson	Coffee Hour
Mary Kaems	Teller
Gary Kampe	Teller
Chris Reynolds	Altar Guild
Sandra Swan	Altar Guild

***Thank you for worshipping with us.***

Please either dispose of your bulletin in the basket provided or take it home with you.

To support the ministry of the cathedral monetarily, a check may be placed in the offering plate when walking in or delivered to All Saints' Cathedral at 818 E Juneau Ave, Milwaukee, WI 53202. Alternatively, electronic giving is accepted on our website at [www.ascathedral.org/give](http://www.ascathedral.org/give). Thank you for your generosity.

*Cameras in the church are for live-streaming and recording our liturgies and music. Anyone in the church may be incidentally viewed.*

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